WHOFFICIAL COPY SUSAN E. CHANG 5785 NORTH LINCOLN AVENUE CHICAGO, ILLINOIS 60659 AND WHEN RECORDED MAIL TO PACIFIC MORTGAGE COMPANY 5785 NORTH LINCOLN AVENUE 03058632 CHICAGO ILLINOIS 60659 SPACE ABOVE THIS LINE FOR RECORDER'S USE _ Corporation Assignment of Real Estate Mortgage LOAN NO. - 93-004-2159 FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to FIRST SECURITY SAVINGS BANK, FSB 2600 TELECTAPH ROAD-SUITE 100, BLOOMFIELD HILLS, MICHIGAN 48302-0953 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated DECEMBER 17, 1993 executed by HYANG SOOK KIM AND HAE SUNG KIM, WIFE AND HUSBAND ATTO CAL to PACIFIC MORTGAGE COMPANY a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business is 5785 NORTH LINCOLN AVENUE CHICAGO, ILLINOIS 60659 ,as Document No. and recorded in Book/Volume No. .page(s) County Records, State of ILLINOIS COOK described hereinafter as follows: LOT 39 IN BRENTWOOD, BEING A SUBDIVISION OF PART OF THE WEST HALF OF THE SOUTHWEST QUARTER OF SECTION 25, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JULY 20, 1987 AS DOCUMENT 87,399,136, IN COOK COUNTY, ILLINOIS. \$23.00 DEFT-01 RECORDING 12/23/93 11:49:00 T#0014 TRAN 0199 12/23 #3567 # # - C 3 - C COOK COUNTY RECORDER -03-058632 03-25-310-039 0::028632 Commonly known as: 60056 1714 FREEDOM COURT, MOUNT PROSPECT, ILLINOIS TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate. Mortgage. STATE OF ILLINOIS PACIFIC MORTGAGE COMPANY COUNTY OF COOK 12/17/93 _ before me, the BY: ITS undersigned, a Notary Public in and for said County and State, personally appeared SUSAN E. CHENG PRESIDENT Processor 1 Lizu known to me to be the BY: LUU and LIEU ITS: LIEN PROCESSOR which executed the within known to me to be of the corporation herein instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was WITNESS: signed and sealed on behalf of said corporation pursuant to its

County,

COOK

by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and

deed of said corporation.

My Commission Expires

Notary Public .

7

SEAL

OFFICIAL

S. C. SANTOS NOTARY PUBLIC, STATE OF ILLINOIS

MY COMMISSION EXPIRES 3/9/96 \$

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

UNOFFICIAL COPY

Property of Cook County Clerk's Office

0.55532