

UNOFFICIAL COPY

RELEASE OF MORTGAGE BY CORPORATION

LOAN NO. 21-01162998 3

03058670

Know all Men by these Presents, that the ST. PAUL FEDERAL BANK FOR SAVINGS,

a corporation existing under the laws of the UNITED STATES OF AMERICA and the holder of a mortgage interest in the following described premises, situated in the County of COOK and State of Illinois, to wit: P.I.N. 14-32-226-001 917 West Dickens Chicago Il 60614

SEE ATTACHED FOR LEGAL

DEPT-01 RECORDING \$23.50
T#0014 TRAN 0199 12/23/93 12:04:00
#3806 # *-03-058670
COOK COUNTY RECORDER

for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby acknowledged, does hereby Remise, Convey, Release and Quit-Claim unto MARK L. THEOHARCUS, BACHELOR

of the County of COOK and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in the above described premises, through or by a certain mortgage deed bearing date the 21st day of APRIL, A.D. 1988, and recorded or registered in the office of the Recorder of Deeds or Registrar of Titles of COOK County in the State of Illinois, in Volume ----- of Records, on page ----- as Document No. 88172796, and a certain Assignment of Rents bearing date the ----- day of -----, A.D. 19-----, and recorded or registered in the office of the Recorder of Deeds or Registrar of Titles of ----- County in the State of Illinois, in Volume ----- of Records, on page ----- as Document No. ----- and two assignments of mortgage recorded as document numbers 92750292 and 92750293

IN TESTIMONY WHEREOF, ST. PAUL FEDERAL BANK FOR SAVINGS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Assistant Vice President, and attested to by its Assistant Secretary, this 13th day of DECEMBER 1993

ST. PAUL FEDERAL BANK FOR SAVINGS

By: HELEN N. NOVICKI Assistant Vice President
HELEN N. NOVICKI
Attest: CATHERINE J. BOUSHAY Assistant Secretary
CATHERINE J. BOUSHAY

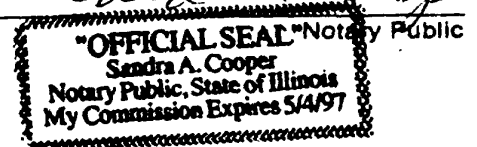
STATE OF ILLINOIS
COUNTY OF COOK SS.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the St. Paul Federal Bank For Savings and that they appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal, this 13th day of DECEMBER A.D. 1993

This instrument was prepared by
S. HARDMAN

ST. PAUL FEDERAL BANK FOR SAVINGS
6700 W. NORTH AVENUE
CHICAGO, ILLINOIS 60635



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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Units ; 917; in the 915-925 Dickens on Bissell Condominium as delineated on a survey of the following described real estate:

The North 15 feet of lot 46 and all of Lot 47 in Block 6 of Cushman's Subdivision of Block 4 of Sheffield's Addition to Chicago, in Section 32, Township 40 North, Range 14, East of the Third Principal Meridian, in Chicago, Cook County, Illinois, which Survey is attached as Exhibit "A" to the Declaration of Condominium Ownership made by American National Bank and Trust Company of Chicago, as Trustee under Trust Agreement dated September 11, 1987 and known as Trust No. 103495-04 and recorded in the Office of the Recorder of Deeds, Cook County, Illinois on April 13, 1988 as Document Number 88,153,097 together with an undivided percentage interest in said parcel (excepting from said parcel all the property and space comprising all the units thereof as defined and set forth in said Declaration and Survey as may be amended from time to time).

Permanent Tax Numbers: 14-32-226-001 Volume: 492
14-32-226-002

Mail to: Leon J. Teichner
180 N. La Salle St.
Suite 1601
Chicago, Ill. 60601



Box 204

Release of Mortgage

BY CORPORATION

THIS INSTRUMENT WAS PREPARED BY
ST. PAUL FEDERAL BANK FOR SAVINGS
6700 W. NORTH AVENUE
CHICAGO, ILLINOIS 60635

Loan No. 21-01162998-3

Name MARK L. THEOHAROUS

Address 917 W Dickens #917

Chicago IL 60614

Loan Repaid 10/4/93

0358670