

KNOW ALL MEN BY THESE PRESENTS, THAT CBS MORTGAGE CORP., A CORPORATION OF THE STATE OF TEXAS, FOR AND IN CONSIDERATION OF THE PAYMENT OF INDEBTEDNESS SECURED BY THE MORTGAGE HERINAFTER MENTIONED, AND THE CANCELLATION OF ALL THE NOTES THEREBY SECURED, AND OF THE SUM OF ONE DOLLAR, THE RECEIPT WHEREOF IS HEREBY ACKNOWLEDGED, DOES HEREBY REMISE, RELEASE, CONVEY AND QUIT CLAIM UNTO WILLIAM E. OSTRAND AND JOAN M. OSTRAND, THEIR HEIRS, LEGAL REPRESENTATIVES IN, THROUGH OR BY A CERTAIN MORTGAGE BEARING THE DATE TENTH DAY OF MARCH, 1988, AND RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, IN THE STATE OF ILLINOIS, DOCUMENT NO. 88194756, TO THE PREMISES THEREIN DESCRIBED, SITUATED IN THE COUNTY OF COOK, IN THE STATE OF ILLINOIS, AS FOLLOWS TO WIT:

LOT 245 IN CASTLEFORD UNIT #3, BEING A SUBDIVISION OF PART OF HOWIE IN THE HILLS UNIT #1 & HOWIE IN THE HILLS UNIT #2 IN THE NW 1/4 OF SECTION 19, TWP 42 N, RRG 10, EAST OF THE 3RD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT OF RE-SUBDIVISION RECORDED AS DOCUMENT NO. 87-591306, IN COOK COUNTY, ILLINOIS. PIN #02-19-117-016; 02-19-125-006; 02-19-125-007 AFFECTS THIS & OTHER PROPERTY.

TOGETHER WITH ALL THE APPURTENANCES AND PRIVILEGES THEREUNTO BELONGING OR APPERTAINING. IN TESTIMONY WHEREOF, THE SAID CBS MORTGAGE CORP. HAS CAUSED THESE PRESENTS TO BE SIGNED BY ITS ASSISTANT VICE PRESIDENT AND ATTESTED BY THE ASSISTANT SECRETARY, THIS FIRST DAY OF NOVEMBER, 1993.

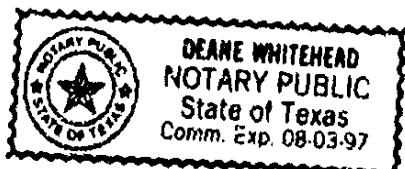
ATTEST: *[Signature]* 12/22/93 CBS MORTGAGE CORP. 0008 MCH RECORDIN M 9:29  
BY: *[Signature]* BETH L. TIDERMAN 0.50  
LINDA STEIN BETH L. TIDERMAN  
ASSISTANT SECRETARY ASSISTANT VICE PRESIDENT  
12/22/93 03058740 M 9:29  
0008 MCH

STATE OF TEXAS  
COUNTY OF HARRIS TO-WIT:

I, *[Signature]*, A NOTARY PUBLIC FOR THE STATE AFORESAID, DO HEREBY CERTIFY THAT BETH L. TIDERMAN, PERSONALLY KNOWN TO ME TO BE THE ASSISTANT VICE PRESIDENT OF CBS MORTGAGE CORP., A CORPORATION, AND LINDA STEIN PERSONALLY KNOWN TO ME TO BE THE ASSISTANT SECRETARY OF SAID CORPORATION, PERSONALLY KNOWN TO ME TO BE THE SAME PERSONS WHOSE NAMES ARE SUBSCRIBED TO THE FOREGOING INSTRUMENT, APPEARED BEFORE ME THIS DAY IN PERSON AND SEVERALLY ACKNOWLEDGED THAT THEY SIGNED THE INSTRUMENT AS ASSISTANT VICE PRESIDENT AND ASSISTANT SECRETARY OF SAID CORPORATION, PURSUANT TO THE AUTHORITY GIVEN BY THE BOARD OF DIRECTORS OF SAID CORPORATION AS THEIR FREE AND VOLUNTARY ACT, AND AS THE FREE AND VOLUNTARY ACT OF SAID CORPORATION, FOR THE USES AND PURPOSES THEREIN SET FORTH.

GIVEN UNDER MY HAND AND SEAL THIS FIRST DAY OF NOVEMBER, 1993. FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEED IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

*[Signature]*  
NOTARY PUBLIC CBS LOAN NUMBER: 160253-1  
R0022/TLW



Preferred Land Title  
1580 S. Milwaukee  
Ste 300  
2350  
R/W  
L. Hestigville, tel 60046

3656  
Preferred Land Title

03058740