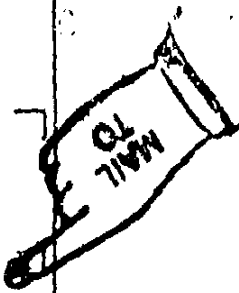


UNOFFICIAL COPY

03058787

DEC 22 1993
0010 MCH 10:10
RECORDIN # 23.00
MAILINGS # 0.50
03058783 # 0010 MCH 10:04



AND WHEN RECORDED MAIL TO

NAME CHEMICAL BANK N.A. C/O CRMC
ADDRESS 377 EAST BUTTERFIELD ROAD #175
CITY & STATE LOMBARD, ILLINOIS 60148

Attn: Correspondent Department
Loan #

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
CHEMICAL BANK N.A.
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated
NOVEMBER 12TH, 1993, executed by

JOHN A. HOLTHAUS A.K.A. JOHN H. HOLTHAUS AND ELLEN L. HOLTHAUS, HUSBAND AND WIFE

to BARRINGTON MORTGAGE CORPORATION
a corporation organized under the laws of the state of Illinois and who's principal
place of business is 22 E. Dundee Road, #11, Barrington, IL 60010
and recorded by Cook County No. 03058787, page (s) 1, as Document
No. 03058787 County Records, State of Illinois described hereinafter as follows:

THE NORTH HALF OF LOT 53 AND THE WEST HALF OF THE NORTH HALF OF LOT 54, IN
GLENVIEW HIGHLANDS, A SUBDIVISION OF PART OF THE EAST HALF OF SECTION 26,
TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK
COUNTY, ILLINOIS.

PERMANENT INDEX NUMBER: 04-26-406-017

COOK COUNTY
RECORDER
JESSE WHITE
SKOKIE OFFICE

03058787

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon
with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF Cook

On November 12, 1993 before me,
the undersigned, a Notary Public in and for the said County
and State, personally appeared John C. Gillett
to me personally known, who, being duly sworn by me, did
say that he/she is the President
of the corporation named herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument was
signed and sealed on behalf of said corporation pursuant to
it's by-laws or a resolution of it's Board of Directors and that
he/she acknowledges said instrument to be the free act and
deed of said corporation.

Notary Public [Signature] County, IL
My Commission Expires 7-14-97

BARRINGTON MORTGAGE CORPORATION

By: [Signature]
John C. Gillett
It's: President

By:
It's:

Witness: OFFICIAL SEAL
Chris L. Groch
Notary Public, State of Illinois
My Commission Expires 7/14/97

23 50
Rk

FILED LAGO 4449