CIAI (

Return to: fenciose self addressed Household Bank, f.s.b.

Address: 100 Mittel Drive

DORIS BROOKS

Wood Dale, Illinois 80191
This instrument Prepared by: DORIS

Property Appraisers Parcel Identification (Folio) Number(s):

Grantee(s) S.S. #(s)

SPACE ABOVE THIS LINE FOR PROCESSING DATA

FROM CORPORATION

03058116 T-01 RECORDING

\$23.50 T#0000 TRAN 5727 12/23/93 11:56:00 #9403 # *-03-058117

COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDING DATA

ASSIGNMENT OF MORTGAGE (Corporate)

Wherever used herein, the term "party" shall include the heirs, personal representatives, successors and/or assigns of the respective parties hereto: the use of the singular number shall include the plural, and the plural the singular; the use of any gender shall include all genders; and, if used, the term "note" shall include all the notes herein described if more than one.

KNOW ALL MEN BY THESE PRESENTS: That UNITED MORTGAGE SERVICE, INC.

a corporation existing under the laws of the State of ILLINOIS party of the first part, in consideration of the sum of----------TEN----------Dollars. and other valuable considerations, lawful money of the United States, assigns to Household Bank, F.S.P., a Federal Savings Bank

whose post office address io: 100 Mitter Drive, Wood Dale, Illinois 60191

party of the second part, at or before the ensealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, barjain, sell, assign, transfer and set over unto the said party of the second part a certain indenture of mortgage bearing date the 14TH day of DECEMBER, 1993 nede by

JAMES J. DALY AND NANCY L. DALY, HUSBAND AND WIFE

and recorded in Official Records Book , Page County, upon the following described piece or parcel of land, situates COOK County, to wh: and being in cook

LOT 20 IN BLOCK 5 IN RANDVIEW HIGHLANDS, BEING A SUBDIVISION OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 AND THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 34, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 7, 1926 AS DOCUMENT NUMBER 9365227, IN COOK COUNTY, ILLIMUIS

P.I.N.:03-34-103-025

Together with the note(s) or obligation(s) described in said Mortgage, and the money(s) due and day of DECEMBER, 1993 to become due thereon, with interest from the 20TH

TO HAVE AND TO HOLD the same unto the said party of the second part, and acsigns forever.

IN WITNESS WHEREOF, the said party of the first part ras caused these presents to be signed in its name by an Authorized Representative and attested to.

this 14TH

day of DECEMBER, 1993

UNITED MORTGAGE SERVICE, INC

STATE OF ILLINOIS

ANDREW D. TRESSLER Its Attorney-In-Fact

The foregoing instrument was acknowledged before me this 14TH day of DECEMBER, 1993 by ANDREW D. TRESSLER

an authorized representative of the corporation, on behalf of the corporation

My Commission expires: (Seal)

Netary Public OFFICIAL SEAL LAURA NUESCHEN MOTARY PURCE STATE OF ULANOR MY COMMISSION EXPIRES OF 12 9

HMS 5032 - HMU 8203 1/93 Loan Number 890056

UNOFFICIAL COPY

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Property of Cook County Clark's Office

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