\$23.50 1:34:00

ELLEASE OF MORTGACE BY EXPERISION FFICHES 18393 POPO POPO 10044770

Know all Men by these Presents, that the

| | | | |
|--|------|------|--|

| | er the laws of the or, and for other good and | valuable considerations, the re | , for and in |
|--|---|---|--|
| is hereby confessed, does | hereby Remise, Convey, Rer and Judith A. Miller | lease and Quit-Claim unto | |
| of the County of Cook and | Compa of Illinois all also state | | |
| | | nt, title, interest, claim or demar | |
| at January | A D 10 89 and and | ge deed bearing date the $\frac{20}{100}$ | .t.ii day |
| in the state of Illinois, in B | ook of Peco | rded in the Recorder's office of | Cook County, |
| | | Rents bearing date the $\frac{20}{100}$ | |
| of Januar | , A. D. 1989 and reco | rded in the Recorder's office of | Cook County |
| in the State of Illinois, in Bo | okof Reco | rds, on page | as Document |
| | | ibed, situated in the County of C | |
| of Illinois, as follows to w | | , | |
| | <u>'</u> | | |
| The Northerly | half of Lot 10 in Bloc | k 2 in Joseph Bickerdike h 85 ½ acres of Southwes | 's ► |
| guarter of Sec | tion 24. Township 40 N | forth, Range 13, East of | L |
| | | orth and East of the cen | ter |
| line of Elston | Avenue in Cook County | , Illinois. DEPT-01 RECO | DNING |
| | 0 | | 8920 12/23/93 |
| P.I.N. # 13-24 | -302-018-0000 | . \$8766 \$ × | -03-058 |
| IN TESTIMONY WHEREOF | the said LARE FEDERAL | COOK COUN SAVINGS AND LOAN AS | TY RECORDER |
| | | caused its corporate seal to be | |
| | () | Ined by its President, | |
| | | | |
| | | icratory, this | aay |
| | of | A. D. 1991 | |
| | | | |
| | | | |
| | By Dogald | EKLe - | , President |
| | Allan Illem | | , Secretary |
| | | randomina de Lambrero, presentar de la Carte de | The second secon |
| STATE OF ILLINOIS | | 0. | |
| COUNTY OF COOK SS. | | | |
| | | HTER a Notary Public in and t | / * |
| in the State aforesaid, DO HERE | BY CERTIFY that | FEDGEN Dersonally know | to me to be |
| the Pr | | | |
| and JEROME A.MA | | a be the Secretary | of said corpor- |
| | | peared before me this day in person | |
| | - | President and | |
| | | id instrument of writing as | |
| "OFFICIAL SEAL" | corporation to be affixed the Directors of said corporation | corporation and caused the corpora nereto pursuant to authority given by n as their free and voluntary act, a | y the Board of nd as the free |
| ANDREW E. KUHTER Notary Public, State of Illinois | and voluntary act and dee therein set forth. | ed of said corporation for the uses | and purposes |
| ly Commission Expires Feb. 11, 1993 | | and notarial seal, this | day |
| ······································ | or <u>Tur</u> | , A. D. 19 9 L | , |
| (() | | 9. Kulita | |
| 15000 | <u> </u> | | · |
| CON THE BROTESTON | THE OWNER THE | | Y PUBLIC WITH THE |
| | | RELEASE SHALL BE FILED | WITH THE |
| RECORDER OF DEFOS IN | WHOSE OFFICE THE MOR | TGAGE OR DEED OF TRUST ' | WAS FILED. |
| HEADUREN OF REFERENCE IN | THROUGH OFFICE THE HIGH | IGHT OF REFA OF THOSE | ······ |

BOX

Kelease of Mortgage
BY CORPORATION

AND LOAN CHICAGO, 4343 ELS

CHICAGO, IL. 60641 JOHN GRANADO 3106 N. CICERO Property of Cook County Clork's Office

03058393