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COOK COUNTY, ILLINOIS
CLERK OF JUDICIAL RECORDS
1993 DEC 23 11 3 49

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Above Space For Recorder's Use Only

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS,

THAT THOMAS G RUDOLPH

of the County of COOK and State of ILLINOIS, DO HEREBY CERTIFY that a ASSIGNMENT OF RENTS dated the 7th day of December 1983,

made by LASALLE NATIONAL BANK AS TRUSTEE UNDER TRUST AGREEMENT DATED DECEMBER 107338

to THOMAS G RUDOLPH

and recorded as document No. 26904439 in Book _____ at page _____ in the office of THE RECORDER OF DEED of COOK County, in the State of ILLINOIS

is, with the notes accompanying it, fully paid, satisfied, released and discharged. *except old parcel at 3756 N Damen ave, Chicago, Ill.*

Legal Description of premises:

Permanent Real Estate Index Number(s): 14 19 121 016

Address(es) of premises: 3758 N DAMEN CHICAGO, ILLINOIS

is, with the note or notes accompanying it, fully paid, satisfied, released and discharged.

Witness MY hand and seal this 22ND day of NOVEMBER 1993

(SEAL)

(SEAL)

STATE OF ILLINOIS

COUNTY OF COOK

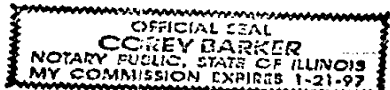
ss. COREY BARKER

I, _____ a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that

THOMAS G RUDOLPH personally known to me to be the same person whose name _____ subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth.

BOX 333

Given under my hand and official seal, this 22 day of November 1993.



C-B
Notary Public

Commission expires _____

M/M-T

This instrument was prepared by _____

HOWARD KILBEFG 225 W WASHINGTON STREET #2300 CHGO, ILL 60606 (NAME AND ADDRESS)

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THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:

LOT 2 IN E. P. GOODE'S SUBDIVISION OF LOTS 2, 49 AND 52 (EXCEPT THE EAST 6 FEET OF SAID LOTS) AND ALL OF LOTS 3 TO 8 INCLUSIVE AND 43 TO 48 INCLUSIVE AND 53 TO 58 INCLUSIVE IN SUBDIVISION OF BLOCK 2 OF GEORGE SELLERS SUBDIVISION OF THE SOUTH EAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

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