

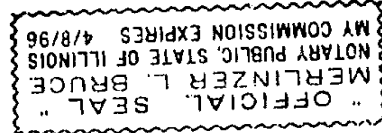
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03059097

THIS INSTRUMENT PREPARED BY VANESSA POE Chicago Energy Savers Fund 747 N. May Street Chicago, IL 60622

CHICAGO, IL 606

RETURN RECORDED DOCUMENT TO:



NOTARY PUBLIC

Merliner L. Bruce

I, Merliner L. Bruce, a Notary Public in and for the County of Cook and State of Illinois, do hereby certify that Bruce Gottschall personally known to me to be the Executive Director of the Chicago Energy Savers Fund, a corporation, organized and existing under the laws of the State of Illinois and James K. Wheaton, personally known to me to be the Program Director, of said corporation and personally known to be the same persons whose names are subscribed to the foregoing instrument, appeared before me and severally acknowledged that as Executive Director and Program Director of said corporation pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act and deed of said corporation, for the uses and purpose therein set forth.

given under my hand and notarial seal this 13th day of Oct., 1987

03059097

STATE OF ILLINOIS COUNTY OF COOK

James K. Wheaton, Program Director

DEPT-01 15444 TRAN 12/23/93 10:49:00 \$23.50 * -03-059097 COOK COUNTY RECORDER

ATTEST:

Merliner L. Bruce

Bruce Gottschall, Executive Director

CHICAGO ENERGY SAVERS FUNDS

By

Bruce Gottschall

IN WITNESS WHEREOF, Chicago Energy Savers Fund has caused its name to be signed to these presents, by its name to be signed to these presents, by its Program Director, this _____ day of _____, A.D., 19____.

PERM. TAX # 17-05-314-019-0000 ADDRESS 1531 WEST AUGUSTA CHICAGO, IL 60622 situated in the City of CHICAGO COUNTY of COOK and State of Illinois, together with all the appurtenance and privileges thereunto belonging to or appertaining.

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LOT 70 IN BICKERDIKE'S SUBDIVISION OF THE NORTH 1/2 OF BLOCK 21 IN THE CANAL TRUSTEE'S SUBDIVISION OF THE WEST PART OF SECTION 5, TOWNSHIP 39 NORTH, RANGE 14.

KNOW ALL MEN BY THESE PRESENTS, that Chicago Energy Savers Fund of Chicago a Corporation existing under the laws of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the real estate mortgage herein after mentioned, and the cancellation of the note thereby secured and of the sum of one and no/100's Dollars (\$1.00), the receipt whereof is hereby acknowledged, does hereby release, convey, remit and quit claim unto DANIEL J. BUCZYNA & WIFE SHARBYN M. BUCZYXN the CITY OF CHICAGO, COUNTY OF COOK and State of Illinois, all the right, title interest, claim or demand what so ever, it may have acquired in, through or by a certain real estate mortgage bearing date DECEMBER 10, 1987 and recorded in the office of the recorder of cook county, Illinois of APRIL 11, 1988 in Book _____ of _____ at page _____ as document number 88149586 to premises therein described as follows, to wit _____

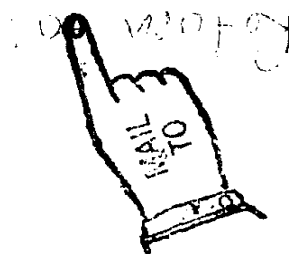
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RELEASE OF MORTGAGE

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David Buczynski
1531 W Augusta
Chicago IL 60622



Property of Cook County Clerk's Office

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