

3059111

LOAN NUMBER: 6650766

ASSIGNMENT OF MORTGAGE/DEED OF TRUST

KNOW ALL MEN BY THESE PRESENTS, THAT HOUSEHOLD BANK, F.S.B., EXISTING UNDER THE LAWS OF THE UNITED STATES OF AMERICA FOR VALUE RECEIVED, DOES HEREBY SELL, ASSIGN, TRANSFER, SET OVER AND CONVEY UNTO RESIDENTIAL FUNDING CORPORATION, A DELAWARE CORPORATION ALL OF ITS RIGHT, TITLE AND INTEREST OF, IN AND TO, THAT CERTAIN MORTGAGE/DEED OF TRUST DATED JULY 22, 1993, EXECUTED BY

JOHN H. WEST

TO: PRIME MORTGAGE ASSOCIATES

~~TO: HOUSEHOLD BANK, F.S.B.~~, DULY FILED FOR RECORD IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, ON THE 29th DAY OF July, 1993 A.D., AND DULY RECORDED AS DOCUMENT NO. 93592652 IN BOOK \_\_\_\_\_ AT PAGE \_\_\_\_\_ TOGETHER WITH NOTE, DEBTS AND CLAIMS SECURED BY SAID MORTGAGE/DEED OF TRUST AND THE COVENANTS CONTAINED THEREIN LEGALLY DESCRIBED AS:

SEE ATTACHED LEGAL DESCRIPTION.

PERMANENT TAX NUMBER: 17-04-217-066

DEPT-01 \$23.50  
T44444 TRAN 1795 12/23/93 11:09:00  
\$8717 \*-03-059111  
COOK COUNTY RECORDER

IN WITNESS WHEREOF, HOUSEHOLD BANK, F.S.B., HAS CAUSED THIS INSTRUMENT TO BE SIGNED BY ITS ASSISTANT VICE PRESIDENT AND ITS CORPORATE SEAL TO BE AFFIXED HERETO 08/01/93

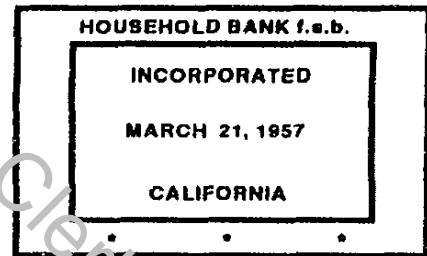
0009111

HOUSEHOLD BANK, F.S.B.

BY: \_\_\_\_\_

ASSISTANT VICE PRESIDENT DEBORAH HODGES

STATE OF ILLINOIS  
COUNTY OF DUPAGE

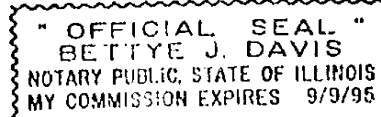


BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY, IN THE STATE AFORESAID, DO HEREBY CERTIFY THAT DEBORAH HODGES PERSONALLY KNOWN TO BE THE ASSISTANT VICE PRESIDENT OF HOUSEHOLD BANK, F.S.B., A CORPORATION AND PERSONALLY KNOWN TO ME TO BE THE SAME PERSON WHOSE NAME SUBSCRIBED TO THE FOREGOING INSTRUMENT, APPEARED BEFORE ME THIS DAY IN PERSON AND ACKNOWLEDGED THAT AS SUCH OFFICER THEY SIGNED AND DELIVERED THE SAID INSTRUMENT AND CAUSED THE CORPORATE SEAL OF SAID CORPORATION TO BE AFFIXED THERETO, PURSUANT TO AUTHORITY GIVEN BY THE BOARD OF DIRECTORS OF SAID CORPORATION AS THEIR FREE AND VOLUNTARY ACT AND AS THE FREE AND VOLUNTARY ACT AND DEED OF SAID CORPORATION, FOR THE USES AND PURPOSES THEREIN SET FORTH.

GIVEN UNDER MY HAND AND OFFICIAL SEAL THIS DAY 08/01/93

NOTARY PUBLIC

PREPARED BY: GINA COOPER  
MAIL TO:  
HOUSEHOLD MORTGAGE SERVICES  
100 MITTEL DRIVE  
WOOD DALE, IL 60191  
ATTENTION: SECONDARY MARKETING OPERATIONS



HMS5605



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UNOFFICIAL COPY

11/11/11

Property of Cook County Clerk's Office

# UNOFFICIAL COPY

## LEGAL DESCRIPTION

THE WEST 19.25 FEET OF LOT 10 AND THE WEST 19.25 FEET OF THE NORTH 25.0 FEET OF LOT 11, ALL IN CHICAGO LAND CLEARANCE COMMISSION NO. 3 BEING A CONSOLIDATION OF LOTS AND PARTS OF LOTS AND VACATED ALLEYS IN BRONSON'S ADDITION TO CHICAGO AND CERTAIN RESUBDIVISION, ALL IN THE NORTHEAST 1/4 OF SECTION 4 TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED APRIL 30, 1962 AS DOCUMENT NO. 18461872 IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

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