KNOW ALL MEN BY THESE PRESENTS, that the undersigned, NORMAN L. CARNER AND CHRISTINE CARNER

in consideration of the sum of One Dollar (\$1.00) and other good and valuable considerations, in hand paid, the receipt whereof is hereby acknowledged, do hereby sell, assign, transfer and set over unto DOUGLAS SAVINGS BANK

its successors and/or its assigns, a corporation organized and existing under the laws of the

THE STATE OF ILLINOIS (hereinafter referred to as the Association) all the rents, issues and profits now now due and which may hereafter become due under or by virtue of any lease, whether written or verbal, or any letting of or any agreement for the use or occupancy of any part of the following described premises:

SEE ATTACHED RIDER

00060434

Commonly Know 138 927 SOUTH DRYDEN PLACE, ARLINGTON HEIGHTS, ILLINOIS 60005 03-32-419-034

It being the intention of the undersigned to hereby establish an absolute transfer and assignment of all such leases and agreements and all the avails thereunder unto the Aunciation, whether the said leases or agreements may have been heretofore or may be hereafter made or agreed 10, or which may be made or agreed to with Association under the power herein granted.

The undersigned do hereby irrevocatly appoint the said Association their agent for the management of said property, and do hereby authorize the Association to let and reviet said primises or my part thereof, according to its own discretion, and to bring or defend any suits in connection with said premises in its own name or in the lamber of the undersigned, as it may consider expedient, and to make such repairs to the premises as It may deem proper or advisable, and to do anything in and about said premises that the undersigned might do, hereby ratifying and confirming anything and everything that the Association may do

It being understood and agreed that the said Association shall have the power to use and apply said avails, issues and profits toward the payment of any present or tuture indebtedness or liability of the undersigned to the said Association, due or to become due, or that may hereafter be contracted, and also toward the payment of all expenses and the care and management of said premises, including taxes and assessments which may in its judgment be deemed proper and advisable, hereby or cifyling and confirming all that said Association may do by virtue hereof. It being further understood and agreed that in the event of the exercise of this assignment, the undersigned will pay rent for the premises occupied by them at a rate per month fixed by the Association, and a failure on their purity pay said rent on the first day of each and every month shell, in and of itself constitute a forcible entry and detainer and the Association may in its own name and without any notice or demand, maintain an action of fercible entry and detainer and obtain possession of said pramises. This rarignment and power of attorney shall be binding upon and inure to the benefit of the heirs, executors, administrators, successors and assigns of the parties hereto and shall be construed as a covenant running with the land, and shall continue in full force and effect until all of the indebtednes, or Tability of the undersigned to the said Association shall have been fully peid, at which time this assignment and power of attorney shall terminate.

It is understood and agreed that	the Association will not exercise any o	f its rights under this is surply mant until after del	muit in the payment of
any indebtedness or liability of the u	ndersigned to the Association.	· / / /	
IN WITNESS WHEREOF, the	undersigned have hereunto set th	eir hands and seals, this 177H	, / day of
DECEMBER	A.D. 1993		
	(SEAL)	1 pmay 5	(SEAL)
		NORMAN L. CARNER	
	(SEAL)	Quetino Carnon	(SEAL)
		CHRISTINE CARNER	
STATE OF ILLINOIS COUNTY OF COUNTY	derligged	Notary Public in and for said County, in t	he State aforesaid,
DO HEREBY CERTIFY THAT NORMAN L. CARNER A	ND CHRISTINE CARNER	, HUSBAND AND WIFE	
personally known to me to be		meS subscribed to the foreging ins	trument, appeared
before me this day in person, a			
_	ary act, for the uses and purposes	therein set forth.	. 61
GIVEN under my hand and N	loterial Seal, this 17 day	rot Necenber	K.D. 199)
(gang	ATTIONAL MEALS	53-171	

BOY THEY DESCRIBLY

SMAN P. DELORT

Notary Public, State of Binc's My Commission Expires 3:00 5

Notary Public

DPS 578

UNOFFICIAL COPY

RECORD AND RETURN TO:

DPS 831

WELLINGTON HEIGHTS, ILLINOIS 60004 14 NORTH DRYDEN DONGIPS SPAINGS BRAK

ARLINGTON HEIGHTS, IL 60004 IN NORTH DRYDEN LOA IZRAEL

T#9999 TRAN 2216 12/23/93 12:11:00

*~03~060434 COOK COUNTY RECORDER

THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. SOUTHEAST 1/4 OF SECTION 32, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE ARLINGTON HEIGHTS MANOR, BEING A SUBDIVISION OF THE EAST 1/2 OF THE LOTS 22 AND 21 LEXCEPT THE SOUTH 20.0 FEET THEREOF) IN BLOCK 22 IN

Jodg 7 11 1, W

RIDER - LEGAL DESCRIPTION