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REAL ESTATE TRANSACTION

(Individual) 6.	• • • • • • • • • • • • • • • • • • • •
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as any warranty with respect thereto, including any warranty of merchantability or titness for a part	attruler purpose

CAUTION: Consult & to makes any wanterty w	Serger before using or acting under this form. Neither the publisher for the seriel of this form with respect thereto, including any werranty of merchantability or fitness for a particular purpose.		E /
THE GRANTO	OR(S) a widow		E (B)
Ethel B.	Process and Curanno R Conton as		8
¿ Joint Te	enants, angle women, Devel by xamed		XC 2Z-93
of the Cit	y of Chicago County of Cook	02080705	20
State ofI11	inois for and in consideration of Thousand ————————————————————————————————————		129
O DOFOTTY-TH	m Thousand DOLLARS,		E S
and other good	and valuable considerations in hand paid,		W. W.
CONVEY(S)	and WARRANT(S) to		-
	HUI FUNG AND KWOK FU FUNG, HER HUSBAND	22-	7. 0
	DINT TENANTS	ለን _ሚ	=
		(The Above Space For Recorder's Use Only	/ <u>_</u>
	(NAMES AND ADDRESS OF GRANTEES)	the state of the s	Hiii
not in Tenanc County of Co	ry in Common, but in JOINT TENANCY, the following in the State of Illinois, to wit:	described Real Estate situated in the	
	mit to, 3001, as delineated on survey of Lot 1 and Lot	2 of Marner's)
N	tesubdivision of part of Slock 1 in Griginal Town of Chi	cago in Section /\/) /	2.
a	, Towish p 39 North, Range 14 East of the Third Princip and of a run of Block 1 in Kinzie's Addition to Chicago	, being a	
S	Subdivis on at the North fraction of Section 10, Township	p 39 North,	U.C.
ç	the first section of the first section within and adjourners are attacked as Exhibit A to Declaration of Conductor and Director of the City of Chicago, Gook County, Il nurveys are attacked as Exhibit A to Declaration of Conductor of Wartha City Corporation, a corporation of filing in the Office of the Recorder of Deeds for Cook County,	ining said	-
13 6	clocks, situate is the City of Chicago, Gook County, II: curveys are attroled as Exhibit A to Declaration of Cond	inois which omighted the control of	NO
Pag.	ade by Marina City Corporation, a corporation of Illino	is and recorded	
I I	s document No. 2423869", together with an undivided	000% percent	\mathcal{H}_{λ}
i	is document No. 24238697, together with an undivided . Interest in the Property described in said Declaration of whereship (excepting from .aid Property eli the property pace comprising all the Units thereof as defined and so is said Declaration of Condoring in Ownership and surveys	of Condominium CXX	
	pros comprising all the Units thereof as defined and a	et forth	끮
<u>i</u>	in maid Deciaration of Condorinium Ownership and surveys in Cook County, Illinois, componly known su Unit No. 30 100 Morth-State Street, Chicken, Illinois 100610.) Siturted	一十里
3	00 North-State Street, Chicken, Illinois 30610.		₹.
hereby releasing	g and waiving all rights under and or virtue of the Homeste	ead Exemption Laws of the State of	SEAMPS HERE
Illinois. TO HA	WE AND TO HOLD said premises not in tenancy in comm	on, but in joint tenancy forever.	28
SUBJECT TO:	covenants, conditions, and restrictions of record,		E E
Document No.(s) 24238692 ; and to General T	avae	
	s), ind to General 1	unca	쁘
for1992	and subsequent years.		18
	\mathcal{O}_{λ}		IJ
Permanent Rea	il Estate Index Number(s): 17-09-410-014-103/		
	Real Estate: 300 North State Street, No. 30	(a)	
Address(es) of	Real Estate:	3: OF 1	1
	DATED this 10th	day of December NOTARY POLIT	
	DATED INIS	MY COMM	14
	Edde B. Brawn (SEAL) Dugs	may Colo (MEAL)	
PLEASE		ne B. Con'on a Jerefe women	,
PRINT OR	Ethel B. Brown a angeler Suzann	a surge with	
TYPE NAME(S)	(SEAL)	(SEAL)	
BELOW	(VCAC)	(JEKE)	ΙĪ
SIGNATURE(S)			1
		7 /x.	- [
		— — • • • • • • • • • • • • • • • • • • •	

ss. I, the undersigned, a Notary Public is and for said County, in the State aforesaid, DO HEREBY CERTICY that State of Illinois, County of ___Cook Ethel B. BROWN, a undow and Suzanne B. Concon a

_ subscribed g personally known to me to be the same person a whose names. **IMPRESS** to the foregoing instrument, appeared before me this day in person, and acknowledged that _t h_eysigned, sealed and delivered the said instrument as _a__ SEAL free and voluntary act, for the uses and purposes therein set forth, including the HERE

release and waiver of the right of homestead.

Given under my hand and official seal, this	STOP CHERRY WEE AL 1843
Commission expires fax. 10 19.75	Blanca I LARA Blanca
This instrument was prepared by110 95	(NAME AND ADDRESS)

ETHEL B. BROWN AND KWOK-FU FUNG AND TIN 3-HUI FUNG INDIVIDUAL TO INDIVIDUAL

1993 DEC 23 AS 11: 14

Warranty Deed

JOINT TENANCY

ZANNE B. CONLON, as Joint Tenants

Property of County Clerk's

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UNOFFICIAL COPY UNIT 3001

STREET ADDRESS: 300 NORTH STATE STREET

CITY: CHICAGO

COUNTY: COOK 65

TAX NUMBER: 17-09-410-014-1037

LEGAL DESCRIPTION:

PARCEL 1:

UNIT NO. 3001, AS DELINEATED ON SURVEY OF LOT 1 AND LOT 2 OF HARPER'S RESUBDIVISION OF PRT OF BLOCK 1 IN ORIGINAL TOWN OF CHICAGO IN SECTION 9, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN AND OF A PART OF BLOCK 1 IN KINZIE'S ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE NORTH FRACTION OF SECTION 10, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN TOGETHER WITH PARTS OF CERTAIN VACATED STREETS AND ALLEYS LYING WITHIN AND ADJOINING SAID BLOCKS, SITUATED IN THE CITY OF CHICAGO, COOK COUNTY, ILLINOIS WHICH SURVEYS ARE ATTACHED AS EXHIBIT A TO DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY MARINA CITY CORPORATION, A CORPORATION OF ILLINOIS, AND RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS FOR COOK COUNTY, ILLINOIS AS DOCUMENT NO. 24238692, TOSETHER WI AN UNDIVIDED PERCENTAGE INTEREST IN THE PROPERTY DESCRIBED IN SAID DECLARATION OF CONDOMINIUM OWNERSHIP (EXCEPTING FROM SAID PFTY ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION OF CONDOMINIUM OWNERSHIP AND SURVEYS) SITUATED IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1, AFORESAID, AS SET FORTH IN THE DECLARATION OF CONDOMINIUM RECOIDED AS DOCUMENT 24238692 AND AS CREATED BY DEED RECORDED AS DOCUMENT 24272699 FOR ACCESS, INGRESS AND EGRESS IN, OVER, UPON, ACROSS AND THROUGH THE COMMON ELEMENTS AS DEFINED THEREIN.

PARCEL 3:

BASEMENTS APPURTENANT TO AND FOR THE BLIEFIT OF PARCEL 1, AFORESAID, AS SET FORTH IN GRANTS AND RESERVATION OF EASEMENTS AND AS CRIATED BY DEED RECORDED AS DOCUMENT 24272699 IN, OVER, UPON, ACROSS AND THROUGH LOBBIES, PALLWAYS, DRIVEWAYS, PASSAGEWAYS, STAIRS, CORRIDORS, ELEVATORS, AND ELEVATOR SHAFTS, LOCATED UPON THOSE PARTS OF LOTS 3 AND 4 IN HARPER'S RESUBDIVISION AFORESAID DESIGNATED AS LYCIUSIVE EASEMENTS AREAS AND COMMON BASEMENT AREAS. FOR INGRESS AND EGRESS, AND ALSO IN AND TO STRUCTURAL MEMBERS, FOOTINGS, BRACES, CAISSONS, FOUNDATIONS, COLUMNS AND BUILDING CORES, SITUATED ON LOTS 3 AND 4 AFORESAID FOR SUPPORT OF ALL STRUCTURES AND IMPROVEMENTS, ALL IN COOK COUNTY, ILLINOIS

6745 03C50705

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