

Data ID: 474  
Loan No: 02263937  
Borrower: HECTOR R. HERNANDEZ  
Permanent Index Number: 19-17-328-048

**UNOFFICIAL COPY**

**ASSIGNMENT OF  
SECURITY INSTRUMENT**

Date: December 17, 1993

**05060321**

Owner and Holder of Security Instrument ("Holder"):  
U.S. FINANCIAL LIMITED, An Illinois Limited Partnership

Assignee:  
ACCUBANC MORTGAGE CORPORATION, a(n) Texas Corporation  
12377 MERIT DR., #600, PO BOX 809089  
DALLAS, TEXAS 75251 DALLAS County

Security Instrument is described as follows:

Date: December 17, 1993  
Original Amount: \$ 73,800.00  
Borrower: HECTOR R. HERNANDEZ AND DENISE CHEUNG HERNANDEZ, HIS WIFE  
Lender: U.S. FINANCIAL LIMITED  
Deed of Trust Mortgage Recorded on File  
as Instrument/Document No. **05060320**  
in Book \_\_\_\_\_, Page \_\_\_\_\_  
of Official Records in the County Recorder's or Clerk's Office of COOK County, ILLINOIS

Property (including any improvements) Subject to Lien:

LOT 2 IN COPERNICUS III, RESUBDIVISION OF LOT 2 IN BLOCK 9 IN FREDERICK H. BARTLETT'S  
61ST STREET ADDITION A SUBDIVISION IN THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION  
17, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK  
COUNTY, ILLINOIS.

DEPT-01 RECORDINGS \$23.00  
T#7999 TRAN 2215 12/23/93 12:07:00  
#8631 # \*03-060321  
COOK COUNTY RECORDER

**05060321**

For value received, Holder sells, transfers, assigns, grants and conveys the Security Instrument and the Note described therein, all of Holder's rights, titles and interests in the Security Instrument and Note, and all of Holder's title and interest in the Property to Assignee and Assignee's successors and assigns, forever.

When the context requires, singular nouns and pronouns include the plural.

IN WITNESS WHEREOF, Holder has caused these presents to be signed by its duly authorized officer(s) and to be attested and sealed with the Seal of the Corporation, as may be required.

(Seal)

U.S. FINANCIAL LIMITED  
By AccuBanc Mortgage Corporation, its Attorney in Fact  
By: Andy Roach  
(Printed Name and Title)  
Andy Roach, Vice-President

State of Illinois  
County of Dupage

§  
§

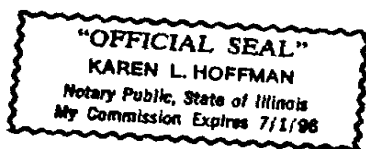
BEFORE ME, the undersigned, a Notary Public in and for said County and State, on this day personally appeared Andy Roach.

known to me to be the person and officer whose name is subscribed to the foregoing instrument and acknowledged to me that the same was the act of the said U.S. FINANCIAL LIMITED, An Illinois Limited Partnership and that (s)he executed the same as the act of such Corporation for the purposes and consideration therein expressed, and in the capacity therein stated.

GIVEN UNDER MY HAND AND SEAL OF OFFICE this 17th day of December, 19 93.

My commission expires: 7/1/96

Karen L. Hoffman  
Notary Public in and for



UMCBKAL

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THE CLERK OF THE COURT  
COUNTY OF COOK, ILLINOIS

ISSUED

ISSUED

ISSUED

Property of Cook County Clerk's Office

050010321

"OFFICIAL SEAL"  
KAREN L. NORMAN  
Notary Public - State of Illinois  
My Commission Expires 3/31/2018