

03061796

Space above this line reserved for recording information
ASSIGNMENT OF MORTGAGE/DEED OF TRUST

For value received, FBS Mortgage Corporation, a Nevada Corporation, with its principal place of business at 2550 University Avenue, St. Paul, MN 55114, hereby sells, assigns and transfers to:

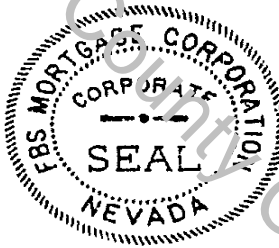
Chase Home Mortgage Corporation, a Delaware Corporation
4915 Independence Parkway
Tampa, FL 33634

its successors and assigns all its right, title and interest in and to a certain mortgage/deed of trust executed by RICHARD A. HILL AND ANGELA M. HILL, HIS WIFE TO CENTRUST MORTGAGE CORPORATION and bearing the date 08/02/88 and recorded in Cook County, Illinois as Instrument/Reception/ Document Number 88353994 in Book ----- at Page ----- on 08/05/88.

Date: October 1, 1993

114306
PROPERTY ADDRESS:
235 GRANVILLE AVE
BELLWOOD IL

DEFT-01 RECORDING 423.50
150014 TRAN 0217 12/27/93 10:22:00
83799 4 * - 013 - 061796
COOK COUNTY RECORDER



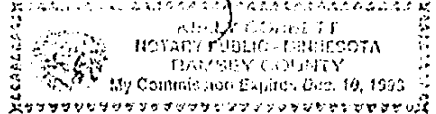
FBS Mortgage Corporation

Marty S. Dean
Assistant Vice President

State of Minnesota)
County of Ramsey) SS

On this 1st day of October, 1993, before me, a Notary Public appeared Marty S. Dean who being by me duly sworn did say that he is the Assistant Vice President of said FBS Mortgage Corporation, a Nevada Corporation; that the seal affixed to the foregoing instrument is the seal of said corporation; that said instrument was signed and sealed on behalf of said corporation by authority of its Board of Directors; and the said Marty S. Dean as such Assistant Vice President being authorized so to do acknowledged the execution of said instrument to be the voluntary act and deed of said corporation.

Notary



This instrument was prepared by and when recorded return to:

First Trust
One South Wacker, Suite 2780
Chicago, IL 60606

Pool Number: 258160
FBS Loan Number: 114306
CHMC Loan Number:
chase.dbf/fbsmc sale

23.50

UNOFFICIAL COPY

LOT 18 IN BLOCK 5 IN HUMBERT'S ST. CHARLES ROAD SUBDIVISION OF THAT PART OF THE EAST ½ OF THE WEST ½ OF THE EAST ½ OF THE NORTHEAST ¼ SOUTH OF ST. CHARLES ROAD IN SECTION 8, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, SOUTH OF THE INDIAN BOUNDARY LINE ACCORDING TO THE PLAT THEREOF RECORDED APRIL 18, 1927 AS DOCUMENT 9618645 IN COOK COUNTY, ILLINOIS.

00258160CD
114306

Property of Cook County Clerk's Office

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