

UNOFFICIAL COPY

Space above this line reserved for recording information
ASSIGNMENT OF MORTGAGE/DEED OF TRUST

03061799

For value received, FBS Mortgage Corporation, a Nevada Corporation, with its principal place of business at 2550 University Avenue, St. Paul, MN 55114, hereby sells, assigns and transfers to:

Chase Home Mortgage Corporation, a Delaware Corporation
4915 Independence Parkway
Tampa, FL 33634

its successors and assigns all its right, title and interest in and to a certain mortgage/deed of trust executed by **DONALD A. JOHNSEN, A BACHELOR AND KEVIN M. KING, A BACHELOR TO MORTGAGE NETWORK COMPANY** and bearing the date **06/28/88** and recorded in Cook County, Illinois as Instrument/Reception/ Document Number **88292349** in Book ----- at Page ----- on **07/05/88**.

Date: October 1, 1993

113031
PROPERTY ADDRESS:
16738 ORCHARD RIDGE
HAZELCREST IL

DEPT-01 RECORDING \$23.50
7:0014 TRAN 0217 12/27/93 10:23:00
\$3503 # 03-061799
COOK COUNTY RECORDER



FBS Mortgage Corporation

Marty S. Dean
Assistant Vice President

State of Minnesota)
County of Ramsey) SS

03061799

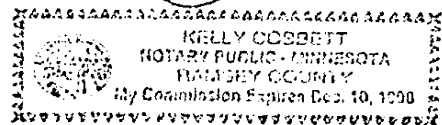
On this 1st day of October, 1993, before me, a Notary Public appeared Marty S. Dean who being by me duly sworn did say that he is the Assistant Vice President of said FBS Mortgage Corporation, a Nevada Corporation; that the seal affixed to the foregoing instrument is the seal of said corporation; that said instrument was signed and sealed on behalf of said corporation by authority of its Board of Directors; and the said Marty S. Dean as such Assistant Vice President being authorized so to do acknowledged the execution of said instrument to be the voluntary act and deed of said corporation.

This instrument was prepared by and when recorded return to:

First Trust
One South Wacker, Suite 2780
Chicago, IL 60606

Pool Number: 258145
FBS Loan Number: 113031
CHMC Loan Number:
chase.dbi/fbsmc sale

Notary



23.58

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Lot 34 in Block 8 in Hazelcrest Park, a Subdivision of the North 1/2 of the Northwest 1/4 of Section 30, Township 36 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.

Property of Cook County Clerk's Office

00258145CD
113031

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