

UNOFFICIAL COPY

Space above this line reserved for recording information
ASSIGNMENT OF MORTGAGE/DEED OF TRUST

03061803

For value received, FBS Mortgage Corporation, a Nevada Corporation, with its principal place of business at 2550 University Avenue, St. Paul, MN 55114, hereby sells, assigns and transfers to:

Chase Home Mortgage Corporation, a Delaware Corporation
4915 Independence Parkway
Tampa, FL 33634

its successors and assigns all its right, title and interest in and to a certain mortgage/deed of trust executed by **ADALBERTO JUAREZ, A BACHELOR, AND JOVITA DELGADO, A SPINSTER TO BEESLEY MORTGAGE COMPANY** and bearing the date **06/09/88** and recorded in Cook County, Illinois as Instrument/Reception/ Document Number **88255402** in Book ----- at Page ----- on **06/13/88**.

DEPT-01 RECORDING 423.50
140014 TRAN 0217 12/27/93 10:24:00
43807 *--03-061803
COOK COUNTY RECORDER

Date: October 1, 1993

112705
PROPERTY ADDRESS:
1434N WOOD
CHICAGO

IL



FBS Mortgage Corporation

[Handwritten Signature]

Marty S. Dean
Assistant Vice President

State of Minnesota)
County of Ramsey) SS

03061803

On this 1st day of October, 1993, before me, a Notary Public appeared Marty S. Dean who being by me duly sworn did say that he is the Assistant Vice President of said FBS Mortgage Corporation, a Nevada Corporation; that the seal affixed to the foregoing instrument is the seal of said corporation; that said instrument was signed and sealed on behalf of said corporation by authority of its Board of Directors; and the said Marty S. Dean as such Assistant Vice President being authorized so to do acknowledged the execution of said instrument to be the voluntary act and deed of said corporation.

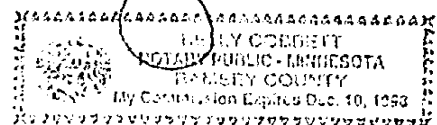
Notary

[Handwritten Signature: Kelly Gilbert]

This instrument was prepared by and when recorded return to:

First Trust
One South Wacker, Suite 2780
Chicago, IL 60606

Pool Number: 258140
FBS Loan Number: 112705
CHMC Loan Number:
chase.dbf/fbsmc sale



23.50
R

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LOT 21 IN BLOCK 4 IN BUCKLEY'S SUBDIVISION TO CHICAGO, BEING A SUBDIVISION OF THE WEST HALF OF THE NORTHEAST QUARTER OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

00258140CD
112705

0000180