

# UNOFFICIAL COPY

Space above this line reserved for recording information  
ASSIGNMENT OF MORTGAGE/DEED OF TRUST

03061825

For value received, FBS Mortgage Corporation, a Nevada Corporation, with its principal place of business at 2550 University Avenue, St. Paul, MN 55114, hereby sells, assigns and transfers to:

Chase Home Mortgage Corporation, a Delaware Corporation  
4915 Independence Parkway  
Tampa, FL 33634

Its successors and assigns all his right, title and interest in and to a certain mortgage/deed of trust executed by  
**RANDALL JEPSEN AND GWENDOLYN JEPSEN, HUSBAND AND WIFE**  
**TO CENTRUST MORTGAGE CORPORATION**

and bearing the date 09/02/88 and recorded in Cook County, Illinois  
as Instrument/Reception/ Document Number 88408851 in Book ----- at Page -----  
on -----.

Date: October 1, 1993

113108  
PROPERTY ADDRESS:  
3725S 53RD CT  
CICERO

IL



DEPT-01 RECORDING 423.50  
140014 TRAN 0217 12/27/93 10:36:00  
43830 \* -03-061825  
COOK COUNTY RECORDER

FBS Mortgage Corporation

Marty S. Dean  
Assistant Vice President

03061825

State of Minnesota )  
County of Ramsey ) SS

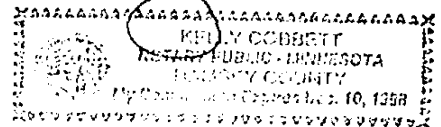
On this 1st day of October, 1993, before me, a Notary Public appeared Marty S. Dean who being by me duly sworn did say that he is the Assistant Vice President of said FBS Mortgage Corporation a Nevada Corporation; that the seal affixed to the foregoing instrument is the seal of said corporation; that said instrument was signed and sealed on behalf of said corporation by authority of its Board of Directors; and the said Marty S. Dean as such Assistant Vice President being authorized so to do acknowledged the execution of said instrument to be the voluntary act and deed of said corporation.

Notary

This instrument was prepared by and  
when recorded return to:

First Trust  
One South Wacker, Suite 2780  
Chicago, IL 60606

Pool Number: 256188  
FBS Loan Number: 113108  
CHMC Loan Number:  
chase.dbf/fbsmc sale



23.50  
/8

UNOFFICIAL COPY  
LOT 36 IN BLOCK 1 IN CALVIN E. TAYLOR'S SUBDIVISION OF THE EAST 1/2 OF THE  
SOUTHWEST 1/4 OF SECTION 33, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD  
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

03061825

00258188CD  
113108