

UNOFFICIAL COPY

03061841 *--05--06 1841
COOK COUNTY RECORDER

03061841

Space above this line reserved for recording information
ASSIGNMENT OF MORTGAGE/DEED OF TRUST

03061841

For value received, FBS Mortgage Corporation, a Nevada Corporation, with its principal place of business at 2550 University Avenue, St. Paul, MN 55114, hereby sells, assigns and transfers to:

Chase Home Mortgage Corporation, a Delaware Corporation
4915 Independence Parkway
Tampa, FL 33634

its successors and assigns all its right, title and interest in and to a certain mortgage/deed of trust executed by MARGARITO CARBAJAL, SR., MARRIED TO MARIA CARBAJAL AND MARGARITO CARBAJAL TO CENTRUST MORTGAGE CORPORATION and bearing the date 05/04/88 and recorded in Cook County, Illinois as Instrument/Reception/ Document Number 88199687 in Book ----- at Page ----- on 05/10/88.

County, Illinois
DEPT. OF RECORDING \$23.50
T80014 TRAN 0218 12/27/93 11:42:00
#3846 5 *--05--06 1841
COOK COUNTY RECORDER

Date: October 1, 1993

114192
PROPERTY ADDRESS:
4421N ALBANY AVE
CHICAGO

IL



FBS Mortgage Corporation

Marty S. Dean
Assistant Vice President

03061841

State of Minnesota)
County of Ramsey) SS

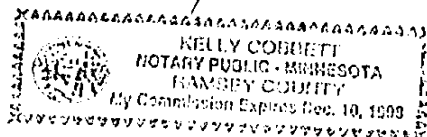
On this 1st day of October, 1993, before me, a Notary Public appeared Marty S. Dean who being by me duly sworn did say that he is the Assistant Vice President of said FBS Mortgage Corporation, a Nevada Corporation; that the seal affixed to the foregoing instrument is the seal of said corporation; that said instrument was signed and sealed on behalf of said corporation by authority of its Board of Directors; and the said Marty S. Dean as such Assistant Vice President being authorized so to do acknowledged the execution of said instrument to be the voluntary act and deed of said corporation.

Notary

This instrument was prepared by and when recorded return to:

First Trust
One South Wacker, Suite 2780
Chicago, IL 60606

Pool Number: 254462
FBS Loan Number: 114192
CHMC Loan Number:
chase.dbf/fbsmc sale



23.50

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LOT 13 IN BLOCK 63 IN NORTH WEST LAND ASSOCIATION SUBDIVISION OF THE WEST ½ OF THE NORTH WEST ¼ OF SECTION 13, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, EXCEPT THE RIGHT OF WAY OF NORTHWESTERN ELEVATED RAILROAD COMPANY, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

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114192

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