

UNOFFICIAL COPY

Space above this line reserved for recording information
ASSIGNMENT OF MORTGAGE/DEED OF TRUST

For value received, FBS Mortgage Corporation, a Nevada Corporation, with its principal place of business at 2550 University Avenue, St. Paul, MN 55114, hereby sells, assigns and transfers to:

Chase Home Mortgage Corporation, a Delaware Corporation
4915 Independence Parkway
Tampa, FL 33634

03061859

its successors and assigns all its right, title and interest in and to a certain mortgage/deed of trust executed by **ROBERT W. GRABSKI AND KAREN GRABSKI, HIS WIFE TO CENTRUST MORTGAGE CORPORATION** and bearing the date **07/28/88** and recorded in Cook County, Illinois as Instrument/Reception/ Document Number **88340465** in Book ----- at Page ----- on **07/29/88**.

Date: October 1, 1993

114949
PROPERTY ADDRESS:
8929W 167TH PLACE
ORLAND HILLS

IL



FBS Mortgage Corporation

Marty S. Dean
Assistant Vice President

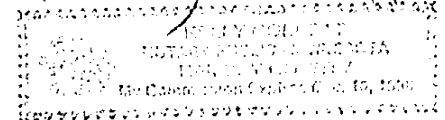
DEPT-01 RECORDING \$23.50
T#0014 TRAN 0218 12/27/93 11:50:00
#3865 # *-03-061859
COOK COUNTY RECORDER

State of Minnesota)
County of Ramsey) SS

03061859

On this 1st day of October, 1993, before me, a Notary Public appeared Marty S. Dean who being by me duly sworn did say that he is the Assistant Vice President of said FBS Mortgage Corporation, a Nevada Corporation; that the seal affixed to the foregoing instrument is the seal of said corporation; that said instrument was signed and sealed on behalf of said corporation by authority of its Board of Directors; and the said Marty S. Dean as such Assistant Vice President being authorized so to do acknowledged the execution of said instrument to be the voluntary act and deed of said corporation.

Notary



This instrument was prepared by and when recorded return to:

First Trust
One South Wacker, Suite 2780
Chicago, IL 60606

Pool Number: 258135
FBS Loan Number: 114949
CHMC Loan Number:
chase.dbf/fbsmc sale

23-50
8

LOT 26 IN GREEN ACRES ESTATES SUBDIVISION, UNIT 1, BEING A SUBDIVISION OF PART OF
NORTHEAST 1/4 OF SECTION 27, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY, ILLINOIS.

UNOFFICIAL COPY

Property of Cook County Clerk's Office

00258135CD
114949

00011859

UNOFFICIAL COPY

Property of Cook County Clerk's Office

6-10-2000