

# UNOFFICIAL COPY

FORM NO. 835  
RECORDING

03062-114

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## RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

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**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

**RECORDING  
BOX 158**

DEPT-01 RECORDING \$23.00  
TRAM 5741 12/27/93 11:21:00  
\*7606 \* -03-062414  
COOK COUNTY RECORDER

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That

Comerica Bank-Illinois I/r/a Affiliated Bank

of the County of DuPage and State of Illinois for and in consideration of the payment of the indebtedness secured by the Negative Pledge Agreement hereinafter mentioned, and the cancellation of all the notes

thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, and CONFIRM unto Sandra Pierce and Kent Pierce (NAME AND ADDRESS)

927 Holliston Ct., Schaumburg, IL 60193

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever

may have acquired in, through or by a certain Negative Pledge Agreement bearing date the 12th day of December, 1990, and recorded in the Recorder's Office of Cook County, in the State of

Illinois, in book \_\_\_\_\_ of records, on page \_\_\_\_\_, as document No. 90615290, to the premises therein described as follows, situated in the County of Cook, State of

IN WITNESS WHEREOF, I, the undersigned, being duly authorized, have hereunto set my hand and the seal of the County of Cook, Illinois, to wit: \_\_\_\_\_

ON Lot 21456 in Weathersfield Unit 21, First addition a subdivision in the South West 1/4 of Section 28, Township 41 North, Range 10 East of the Third Principal Meridian as recorded in the Office of the Recorder of Deeds on April 30, 1976 as Document 23469426 in Cook County, Illinois.

ATI TITLE COMPANY  
377 E. Butterfield Rd., Suite 100  
Lombard, Illinois 60148

together with all the appurtenances and privileges thereunto belonging or appertaining.

*J.B.*

Permanent Real Estate Index Number(s): 07-28-312-029

Address(es) of premises: 927 Holliston Ct., Schaumburg, IL 60193

Witness \_\_\_\_\_ hand and seal \_\_\_\_\_ this 3rd day of December, 1993

George C. Mottier (SEAL)  
George C. Mottier, Vice President

John J. Robinson (SEAL)  
John J. Robinson, Assistant Vice President

This instrument was prepared by Apita E. Xenos for Comerica Bank- Illinois (NAME AND ADDRESS) 350 W. North Ave Addison, IL 60101

*Large*  
*905806916*  
*(1 of 4)*

03062-114

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RELEASE DEED  
By Corporation

TO

ADDRESS OF PROPERTY:

MAIL TO:

Property of Cook County Clerk's Office

OFFICIAL SEAL  
GUDRUN H. LONGORIA  
Notary Public, State of Illinois  
My Commission Expires 8-31-97

Commission Expires 8-31-97

Notary Public  
Gudrun H. Longoria

I, GUDRUN H. LONGORIA, a notary public  
in and for said County, in the State aforesaid, DO HEREBY CERTIFY that George C. Mottier  
Vice President of America Bank - Illinois,  
personally known to me to be the Vice President  
of said corporation, and John J. Robinson, personally  
known to me to be the Assistant Secretary of said corporation, and personally known to me to be the  
same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person  
and severally acknowledged that as such Vice President and Assistant Secretary, they  
signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto,  
pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary  
act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and seal this 3rd day of December 1993.

020652/114

STATE OF Illinois }  
COUNTY OF DuPage }  
SS.