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DEPT-01 RECORDING \$23.00
T80000 TRAN 5744 12/27/93 11:48:00
\$9650 \$ 4-03-062455
COOK COUNTY RECORDER

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS,

THAT the CBI Oak Brook Federal Credit Union

of the County of Cook and State of Illinois, DO HEREBY CERTIFY that a certain Mortgage dated the 23rd day of March 1989, made by Charlotte C. Cooper

to CBI Oak Brook Federal Credit Union and recorded as document No. 89166798 in Book _____ at page _____ in the office of Recorder of Cook County, in the State of Illinois

is, with the notes accompanying it, fully paid, satisfied, released and discharged.

Legal Description of premises:

see attached

Permanent Real Estate Index Number(s): 15-11-210-045

Address(es) of premises: 418 Edgewood Place, River Forest, IL 60305

is, with the note or notes accompanying it, fully paid, satisfied, released and discharged.

Witness _____ hand _____ and seat _____ this 2nd day of September 1992.

[Signature] (SEAL)

(SEAL)

STATE OF Illinois

COUNTY OF Cook } ss.

I, Nancy Nelson
a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that Nancy Nelson

personally known to me to be the same person whose name _____ subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that she signed, sealed and delivered the said instrument as her free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 2nd day of September 1993.

"OFFICIAL SEAL"
ROBERT Public MACKO
NOTARY PUBLIC, STATE OF ILLINOIS
COMMISSION EXP. 4/7/98

CBI OAK BROOK FEDERAL CREDIT UNION
800 JORIE BLVD.
OAK BROOK, IL 60521-2268

This instrument was prepared by _____
(NAME AND ADDRESS)

0301022

03062455

23⁰⁰

Property of Cook County Clerk's Office

02062455

UNOFFICIAL COPY

Mortgagor, Charlott C. Toerber, spinster 8 9 1 8 6 7 9 8

PARCEL 1: THE SOUTH 29 FEET OF THE NORTH 132 FEET, ALSO,
PARCEL 2: THE WEST 15 FEET OF THE EAST 38.50 FEET OF SOUTHERLY 41 FEET
(MEASURED AT RIGHT ANGLES TO SOUTHERLY LINE THEREOF) BOTH OF SAID
PARCELS BEING IN THAT PART LYING EAST OF WEST 618 FEET OF A TRACT
DESCRIBED AS BEING THAT PART OF THE NORTH EAST $\frac{1}{4}$ OF SECTION 11,
TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, AS
FOLLOWS:

BEGINNING AT A POINT ON THE SOUTH LINE OF LAKE STREET, 40 FEET SOUTH OF
CENTER LINE AND 1502 FEET WEST OF THE EAST LINE OF SAID NORTH EAST $\frac{1}{4}$
THENCE EAST ALONG SOUTH LINE OF LAKE STREET 697.92 FEET TO WEST LINE OF
EDGEWOOD AVENUE SAID POINT BEING 804.08 FEET WEST OF EAST LINE OF NORTH
EAST $\frac{1}{4}$ THENCE SOUTH ALONG WEST LINE OF EDGEWOOD AVENUE 247.45 FEET
MORE OR LESS, TO NORTHEASTERLY LINE OF RIGHT OF WAY OF THE CHICAGO AND
NORTHWESTERN RAILWAY BEING 70 FEET NORTHEASTERLY OF THE ORIGINAL
CENTER LINE, THENCE NORTHWESTERLY ALONG THE SAID RIGHT OF WAY LINE 708.89
FEET MORE OR LESS TO AN INTERSECTION WITH A LINE PARALLEL WITH AND 1502
FEET WEST OF EAST LINE OF SAID NORTH EAST $\frac{1}{4}$ THENCE NORTH ALONG SAID
PARALLEL LINE 122.25 FEET TO PLACE OF BEGINNING IN COOK COUNTY ILLINOIS

Property of Cook County Clerk's Office

02052 2025
89186798

BOX 10