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one warrante with respect, these, including any warrante of merchanishiller of fitness for a particular purpose.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

#EFT-01 RECORDING \$23.00 \$23. Above Space For Recorder's Use Only

## IZ NIZAWA A C. C. NATONI DAZ PRETERCIO

	KINOW WELL MIEN I	2 1 1 1 1	ese presents,	b	CADCADO
	G.E. Capital Mortgage S THAT F/K/A Travelers Mortgag	Gervico Je Serv	es, Inc. vices, Inc.		5406178 07/01/93
	of the County of Camden and State of NEW JERSEY				
	for and in consideration of one dollar, and for	and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is			
	hereby acknowledged, does hereby remise, release, convey and quit-claim unto				
	KEITH E PETRANEK		LAURA LATTA		
	11231 WEST CHESAPEAKE PL				
-1					
·_	heirs, legal representatives and assigns, all the	right, tit	de, interest, claim, or der	nand whatsoever th	cy
$\leq$	may have acquired in, through, or by a cer air				
	$19\frac{92}{}$ , and recorded in the Recorder's Office	OF COOK		County, in the S	tate of
_	ILLINOIS in Book of	7	page	as Document N	lumber
٤	2509337 , to the premises there	ein descri	led, situated in the Coun	ty of COOK	,
	ate of ILLINOIS as follows, to wic.  LEASE SEE ATTACHED FOR LEGAL DESCRIPTION.				
	FAX ID# 15-30-202-066				
	together with all the appurtenances and privileges thereunto belonging or appertaining  Permanent Real Estate Index Number(s): N/A Addres: (es) of premises:				
	11231 WEST CHESAPEAKE PL WESTCHESTER, IL 60154				
	WITNESS my hand and seal this 27th day of September1993.				
	G.E. Capital Mortgage Services, Inc. F/K/A Travelors Mortgage Services, Inc.				
l			Large	Pickett	
	STATE OF MISSOURI	)	Karen Pick Vice-Presi	ett dent	sodi'
	COUNTY OF St. Charles	}	(		$\propto 3^{\circ}$ h
	This instrument was prepared by		i, Pat Holman  a notary public in any for the said Co	ounty, in the State aforcease, I	X) HEREBY CERTIFY that
	Pat Holman for:		Karen Picket		is subsectional to the formula
	GE Capital Mortgage Services,	Inc.	instrument, appeared before me this and delivered the said instrument as therein set forth.	day in person, and acknowled	dged that he/she signed, scaled
	Payoffs - MS 410 901 Roosevelt Parkway		Given under my band and official ace	1, tip 27th day o	September93
	Chesterfield, MO 63017-2056		Sur [	Deman	Notary Public
	IL REL		Pat Holman PATHOLMAN		tionary rublic

NOTARY PUBLIC STATE OF MISSOS REPRESENTATION CAPITOL STATE COUNTY

MY COMMISSION EXP. DEC. 14,1996

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## TO STANDARD UNOFFICIAL COPY

Property of Cook County Clerk's Office

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LEGAL PERCENTRIFFERING PAREN PHILIDIAGE A ALGEORATOR

CONTRACTOR OF THE MERCHANTING COMES ON A STATE OF THE CORPORATE OF THE STATE OF THE STATE OF THE STATE OF TRANSMI

THE YEAR OF THE PROPERTY OF SHEET FOR TO SERVICE A RESTAURABLE SERVICE OF THE SERVICE OF THE PARTY OF THE SERVICE OF TH 11/20 000 000 000 000  $\mathbf{p}(\mathbf{r},\mathbf{r},\mathbf{r})$  , which is a contraction of the property of the state of th AND DESCRIPTION OF THE an moraco nacestro abby them see un immerity to garan engineering of the the planet value of the а стигуун согд адиний роцир да имбага паа стас THE RESERVE OF CHEBRIAN SACRAMENTS OF SAME ARDER AS CHURN ON PLANT OR WILLTON PROPERTY OF PROCEED PRACTICE OF COLUMN AND TRAINING OF MARIES AS THE A REST OF A PARTICLE OF A COURSE OF THE PART OF THE MODEL OF THE PARTICLE OF T TO THE REPORT OF A PART OF THE PROPERTY OF THE The state of the s ्कर प्राक्तिया अवस्था पर सम्भवसम् वीन्तु जनसर् 100 AND THE PARTY OF THE PROPERTY OF THE PARTY O Clorts RECEIVALL

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THUE 26, 1992

## UNOFFICIAL CORY

LEGAL DESCRIPTION RIDER TO MONTGAGE & ASSIGNMENT

PARCEL 1:

LOT 66 INCLUSIVE, IN WESTCHESTER CLUB, BEING A SUBDIVISION IN PART OF SECTION 30. TOWNSHIP 39 NOFTH, RANGE 12 BAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PARCEL 2: BASEMENT APPOLIENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE WESTCHESTER CLUB DELLALATION OF PARTY WALL RIGHTS, COVENANTS, CONDITIONS, RESTRICTION, AND BASEMENTS MADE BY THE FIRST NATIONAL BANK OF EVERGREEN PARK, A A NATIONAL BANKING ASSOCIATION METHODER TRUST AGREEMENT DATED MARCH 28, 1985 AND KNOWN AS TRUST NUMBER 3191 RECORDED JUNE 29, 1988 AS DOCUMENT 86285339 AND AS SHOWN ON PLAT OF WESTCHESTER CLUB RECORDED MARCH 28, 1988 AS DOCUMENT 88125798 AND AS CREATED BY DEED PRON FIRST NATIONAL BANK OF EVERGREEN PARK, A A NATIONAL BANKING ASSOCIATION, AS TRUST E UNDER TRUST AGREEMENT DATED MARCH 28, 1985 AND KNOWN AS TRUST NUMBER 8393 TO AND RECORDED AND RECORDED AND RECORDED AS DOCUMENT AND STRUST NATIONAL BANK OF SUBJECT NATIONAL BANKING ASSOCIATION, AS TRUST WAS UNDER TRUST AGREEMENT DATED MARCH 28, 1985 AND KNOWN AS TRUST NUMBER 8393 TO AND RECORDED AND RECORDED AND RECORDED AS DOCUMENT AND STRUST NUMBER 8393 TO AND RECORDED AND RECORDED AND RECORDED AS DOCUMENT AND STRUST NUMBER 8393 TO AND RECORDED AND RECORDED AND RECORDED AND RECORDED AND RECORDED AS DOCUMENT AND STRUST NUMBER 8393 TO AND RECORDED AND R

KEITH E. PETRANEK

ATTUA LATTA

JUNE 26, 1992

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