RELEASTOF MORTGAGE

THIS CERTIFIES that a certain MICHAEL I. HARRIS		by KATHLEEN J. HARRIS	
to BANK OF NORTHERN	TLLINOIS, N.A		radionals spaces a PTT+100-010-010-010-010-010-010-010-010-010
and thereafter assigned to <u>B</u> dated <u>March</u> 12th		AGE_CORPORATION for the original principal sum of	
(\$ 194,000,00), and	recorded in Mortgage	DOLLARS AND 00/100 e Record,page	dollars
and or Instrument # 92178 Cook follows, to wit.	1887 County, <u>11</u>	, of the records in the office o	f the Recorder of cularly described as
	UNIT ONE SUBD DETHWEST 1/4 OF PRINCIPAL MER CROWFOOT CIRC	IVISTON, BEING A SUBDIVIS F SECTION 17, TOWNSHIP 41 IDIAN, IN COOK COUNTY, IL CLE S., HOFFMAN ESTATES,	ION OF PART OF NORTH, RANGE LINOIS. ILLINOIS.
is horoby fully released and sa		. 180000 TRAN . 89716	01NG \$23,00 5744 12/27/93 11:58:00 GS G&252G Y RECORDER
IN WITNESS WHEREOF, the cofficers, they being thereto do	undersig (ed has here) uly authorized, this	unto set its corporate hand and seal by 30th day of <u>September</u> , 19 <u>93</u>	its proper '
	94	KIM D. GRUNVES WICE PRESIDENT	age corporation
Corporato Seal		LØRRAINE C. GORDON Its VICE PRESTDENT	000823
FOR PROTECTION OF OWI REGISTRAR OF TITLES IN WI	NER, THIS RELEASE HOSE OFFICE THE ME	E SHALL BE FILED WITH THE REC ORTGAGE OR DEED OF THUST WAS F	CORDER OR THE
State of INDIANA County of MARION)	, v.O.	<u>.</u>
Before me, the undersigned, a 19 93, personally appeared LORRAINE C. GORDON VICE PRESIDENT		for said County and State this 30th o	ey of September: and respectively, of
BANC ONE MORTGAGE Co		edged the execution of the foregoing in	strument.
Witness my hand and Notarial My commission expires:		Notary Public MARY E. COOPER	0001
This instrument prepared by:	Hilda C. Jone Payoff Specia BANC ONE MORT 450 E WASHING SUITE 334 INDIANAPOLIS,	alist IGAGE CORPORATION GTON ST , IN 46204	23"
AFTER RECORDING MAIL TO	:	MARY E. CO	OOPER
HARRIS MICHAEL I 1470 CRAWFOOT CIR SC	OUTH	SEAL MOTARY PUBLIC STA	ATE OF INDIANA MARION
HOFFMAN ESTATES, IL	60194-	BOX 15	IL_REL

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Droperty of Coot County Clerk's Office

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