

UNOFFICIAL COPY

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PREPARED BY:
 Anchor Mortgage Corporation
 7818 W. Higgins
 Chicago, IL 60631

AND WHEN RECORDED MAIL TO:
 Midland Financial Mortgages, Inc.
 1821 Walden Office Sq. Ste. 555
 Schaumburg, IL 60173-4273

BOX 392

DEPT-01 RECORDING \$23.00
 T90000 TRAN 5745 12/27/93 12:21:00
 49767 * -03-062571
 COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDERS USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

Midland Financial Mortgages, Inc.

Loan No. 2005-49823

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **NOVEMBER 24, 1993** executed by

GEORGE M. MODZELEWSKI, DIVORCED AND NOT SINCE REMARRIED

to **Anchor Mortgage Corporation**

a corporation organized under the laws of the state of Illinois
 and whose principal place of business is 7818 W. Higgins
 Chicago, Illinois 60631

and recorded in Book/Volume No.

page(s) as Document No.
 Cook County Illinois the state of Illinois

COOK

described hereinafter as follows:

SEE ATTACHED LEGAL DESCRIPTION

12-02-300-102

Commonly known as:
 1070 WEST HIGGINS ROAD, PARK RIDGE, ILLINOIS 60068

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF Illinois
 COUNTY OF COOK

Anchor Mortgage Corporation

On **NOVEMBER 24, 1993**

Before me,

the (Date of Execution)
 undersigned, a Notary Public in and for said County and State, personally appeared **JOHN M.C. MUNSON**
 known to me to be the **PRESIDENT**

BY: *[Signature]*
 ITS: John M.C. Munson
 President

and known to me to be of the corporation herein which executed the within instrument is the corporate seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledged said instrument to be the free act and deed of said corporation

BY:
ITS:

"OFFICIAL SEAL"
 Jacqueline E. Sollars
 Notary Public, State of Illinois
 My Commission Expires 2/6/96

WITNESS:

Notary Public *[Signature]*
 Cook County

My Commission Expires

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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12/20/1964

PARCEL 1: THE NORTHWESTERLY 21.33 FEET OF THE SOUTHEASTERLY 85.32 FEET OF THAT PART OF THE SOUTHWESTERLY 85.50 FEET AS MEASURED AT RIGHT ANGLES TO THE SOUTHWESTERLY LINE THEREOF OF LOTS 2 AND 3 TAKEN AS A TRACT LYING NORTHWESTERLY OF A LINE DRAWN AT RIGHT ANGLES TO THE SOUTHWESTERLY LINE THEREOF FROM A POINT ON SAID SOUTHWESTERLY LINE 60.30 FEET NORTHWESTERLY OF THE SOUTHEASTERLY CORNER THEREOF IN H.N. ROSENTHAL'S PARK RIDGE ADDITION BEING A SUBDIVISION IN THE SOUTHWEST 1/4 OF SECTION 2, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

ALSO

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PARCEL 2: THE EAST 101.06 FEET AS MEASURED AT RIGHT ANGLES TO THE EAST LINE THEREOF OF THE NORTHEASTERLY 20.0 FEET OF THE SOUTHWESTERLY 105.50 FEET AS MEASURED AT RIGHT ANGLES TO THE SOUTHWESTERLY LINE THEREOF OF LOTS 2 AND 3 TAKEN AS A TRACT IN SAID H.N. ROSENTHAL'S PARK RIDGE ADDITION AFORESAID (EXCEPT THEREFROM THAT PART LYING SOUTHEASTERLY OF A LINE DRAWN AT RIGHT ANGLES TO THE SOUTHWESTERLY LINE OF SAID NORTHEASTERLY 20.0 FEET FROM A POINT ON SAID SOUTHWESTERLY LINE OF THE NORTHEASTERLY 20.0 FEET 79.00 FEET NORTHWESTERLY OF THE INTERSECTION OF SAID SOUTHWESTERLY LINE OF THE NORTHEASTERLY 20.0 FEET AND THE EAST LINE OF SAID TRACT), IN COOK COUNTY, ILLINOIS.

PARCEL 3: EASEMENTS AS SET FORTH IN THE DECLARATION OF EASEMENTS AND COVENANTS FOR DUNBAR'S PARK RIDGE TOWNHOUSE DEVELOPMENT AND EXHIBIT "1", "2", AND "3", THERETO ATTACHED DATED MARCH 15, 1963 AND RECORDED APRIL 16, 1963 AS DOCUMENT NUMBER 18770690 MADE BY LA SALLE NATIONAL BANK, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED APRIL 25, 1957 AND KNOWN AS TRUST NUMBER 20294 AND AS CREATED BY THE DEED FROM LA SALLE NATIONAL BANK, AS TRUSTEE UNDER TRUST NUMBER 31122 TO ARTHUR E. HOLLATZ AND MARGARET G. HOLLATZ, DATED OCTOBER 26, 1964 AND RECORDED OCTOBER 29, 1964 AS DOCUMENT 19288634, FOR THE BENEFIT OF PARCEL 1 AFORESAID FOR INGRESS AND EGRESS OVER AND ACROSS THE NORTHEASTERLY 15.0 FEET OF THE SOUTHWESTERLY 85.50 FEET AS MEASURED AT RIGHT ANGLES TO THE SOUTHWESTERLY LINE THEREOF OF THE WEST 150.06 FEET OF THE EAST 160.06 FEET AS MEASURED AT RIGHT ANGLES TO THE EAST LINE THEREOF (EXCEPT THAT PART THEREOF FALLING IN PARCEL 1 AFORESAID) ALSO THE WEST 28.0 FEET OF THE EAST 188.06 FEET, AS MEASURED AT RIGHT ANGLES TO THE EAST LINE THEREOF OF THE SOUTHWESTERLY 85.50 FEET AS MEASURED AT RIGHT ANGLES TO THE SOUTHWESTERLY LINE THEREOF, ALSO THE NORTHEASTERLY 20.0 FEET OF THE SOUTHWESTERLY 28.0 FEET AS MEASURED AT RIGHT ANGLES TO THE SOUTHWESTERLY LINE THEREOF OF THE WEST 150.06 FEET OF THE EAST 160.06 FEET AS MEASURED AT RIGHT ANGLES TO THE EAST LINE THEREOF (EXCEPT THAT PART THEREOF FALLING IN PARCEL 1 AFORESAID) ALL OF THE ABOVE BEING OF THAT PART OF LOTS 2 AND 3 TAKEN AS A TRACT OF LAND, LYING SOUTH OF A LINE DRAWN AT RIGHT ANGLES TO THE EAST LINE THEREOF FROM A POINT ON SAID EAST LINE 199.62 FEET SOUTH OF THE NORTHEAST CORNER THEREOF IN H.N. ROSENTHAL'S PARK RIDGE ADDITION AFORESAID ALSO EASEMENTS FOR INGRESS AND EGRESS OVER AND ACROSS THE WEST 18.0 FEET OF THE EAST 22.0 FEET AS MEASURED AT RIGHT ANGLES TO THE EAST LINE THEREOF OF THE SOUTHWESTERLY 105.50 FEET AS MEASURED AT RIGHT ANGLES TO THE SOUTHWESTERLY LINE THEREOF ALSO THE WEST 23.06 FEET OF THE EAST 97.06 FEET AS MEASURED AT RIGHT ANGLES TO THE EAST LINE THEREOF (EXCEPT THE SOUTHWESTERLY 105.50 FEET, AS MEASURED AT RIGHT ANGLES TO THE SOUTHWESTERLY LINE THEREOF, AND EXCEPT THE NORTH 105.0 FEET AS MEASURED AT RIGHT ANGLES TO THE NORTH LINE THEREOF) ALL THE ABOVE BEING OF THAT PART OF LOTS 2 AND 3 TAKEN AS A TRACT OF LAND, LYING SOUTH OF A LINE DRAWN AT RIGHT ANGLES TO THE EAST LINE THEREOF, FROM A POINT ON SAID EAST LINE, 199.62 FEET SOUTH OF THE NORTHEAST CORNER THEREOF, IN H.N. ROSENTHAL'S PARK RIDGE ADDITION AFORESAID, ALL IN COOK COUNTY, ILLINOIS.