

UNOFFICIAL COPY

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Full Satisfaction And Release of Mortgage

SECOND FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

a corporation existing under the laws of the UNITED STATES OF AMERICA for and in consideration of payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISS, CONVEY, RELEASE and QUIT CLAIM unto

RAFAEL GUZMAN AND MARIA GUZMAN, HIS WIFE AND RAMON PENA AND AGALTA PENA, HIS WIFE

of the County of COOK and State of ILLINOIS, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the 25th day of November, A.D. 1986, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS, in book _____ of records, on page _____, as document No. 87068235, and a certain Assignment of Rents dated the _____ day of _____, 19____, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS, in book _____ of records, on page _____, as document No. _____, to the premises therein situated in the County of COOK and State of ILLINOIS, together with all the appurtenances and privileges thereunto belonging or appertaining, described as follows, to-wit:

Lot 43 and the East 1/2 Foot of Lot 44 in Block 2 in Turner Hulbert and Morgan Subdivision of Block 4 (except the North 33 feet thereof) and the North 5 chains of Blocks 5 and 6 in Burton Subdivision of that part lying North of Archer Road of the East 1/2 of the North West 1/4 of Section 1, Township 38 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois.

03062601

Permanent Index 19-01-111-021

Commonly known as 2850 West 40th Place, Chicago, Ill 60632

IN TESTIMONY WHEREOF, the said SECOND FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGOhath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Vice-President, and attested by its Secretary, this 7th day of December, A.D. 1993

SECOND FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO
By: _____ Vice-President
Attest: _____ Secretary

STATE OF ILLINOIS
COUNTY OF COOK

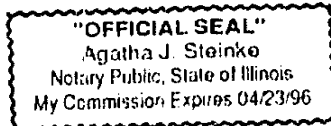
I, Agatha J. Steinke the undersigned, a Notary Public in and for said Cook County, in the State aforesaid, DO HEREBY CERTIFY THAT John D. Heinen personally known to me to be the Vice-President of SECOND FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO a corporation, and Dolores L. Pekala personally known to me to be the Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Officers, they signed and delivered the said instrument as such Officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under the hand and Notarial Seal this 7th day of December, A.D. 1993

Agatha J. Steinke
Notary Public

THIS INSTRUMENT WAS PREPARED BY:

Agatha J. Steinke of
SECOND FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO
3960 W. 26th Street
CHICAGO, IL 60623



BOX 301

NORBERT VLASZAK
4374 S. ARCHER AVE
CHICAGO, IL 60632

Loan No. #402694

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