Prepared By: When Recorded Mail To:

UNOFFICIAL CORY 18650 CA

Alumot Mortgage Services, Inc. 1300 Iroquots Orive, Ste 245 Naperville, 11 60563

. DEPT-01 RECORDING 123.00 . 140000 TRAN 5745 12/27/93 13:05:00

BOX 392

LOAN NO. 1415240

SPACE ADOVE THIS LINE FOR RECORDER'S USE

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED.	the undersigned hereby grants	agains and translets to
OU AMPOR UPOPLARY	and microsofficial training fitting	abbiglin and nanarators w

Norwant Hartgaga, Inc., A Minnesota Corporation

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated November 19, 1993 executed by STEPARN A. LANAMAN, A. BACHELOR

to Alumni Horty, e Services, Inc., an Illinois Corporation

and whose address is 1.201 frequests Drive, Ste 245, Naparville, 16 60562

and recorded in Book/Volume Vo., 0 o o k follows:

page(s)
County Records, State of 111 no 1s

3004 CO11

, as Document No. on real estate legally described as

LIGAL DESCRIPTION ATTACHED HERETD AND MADE A PART HEREOF

03062721

14-38-318-065-1044

515 WEST WRIGHTWOOD AVENUE

.#402 CHICAGO. 11 60614

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

DATED: Hovember [19, 1993]

Susa Derrudt

Alumni Horty ge Servicas, Inc.

KENNETH T. RANK/VICE PLESIDENT

Witness.

STATE OF ILLIBOIS COUNTY OF KENDALL

98

On NOVEMBER 191H , 1993 before me, the undersigned, a Notary Public in and for the said County and State, personally appeared KENNETH T. RANK

to me personally known, who, being duly sworn by me, did say that he/she is the VICE PRESIDENT

of the corporation named herein which executed the within instrument, that the seul affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

(OFFICIAL SEAL)

Notary Public, State of Illinois My Commission Expires 4/28/96 Notary Public for the state of 1 L L 1 N 0 1 S My commission expires: 04-29-96

"OFFICIAL SEAL"
HEATHER L. HIEMENZ

230

ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PARCEL 1: UNIT HUMBER 402 IN 515 WRIGHTWOOD CONDOMINIUM, AS DELINEATED

) FFICO

LOTS 1, 2 AND 3 (EXCEPT THE EASTERLY 15.2 FEET THEREOF) IN H.M. HOBART'S SUBDIVISION OF LOTS 15 TO 19. BOTH INCLUSIVE, AND ALLEY SOUTHWEST OF AND ADJOINING LOTS 17 TO 15, BOTH INCLUSIVE, IN ANDREWS AND OTHERS SUBDIVISION OF BLOCKS 1 AND 2 OUT LOT A IN WRIGHTWOOD, A SUBDIVISION OF SECTION 28, TOWNSHIT, 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOR COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 24874651 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON SLAVENTS, IN COOK COUNTY, ILLINOIS.

USE OF PARKING SPACE NUMBER 10, LIMITED COMMON ELEMENTS AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS PARCEL 2: THE EXCLUSIVE RIGHT TO THE

Permanent Index %0: 14-28-318-055-1044

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