JNOFFICIAL COPY Loan No. ILLINOIS COOK County

KNOW ALL MEN BY THERE PRESENTS, that The Prudential Innurance Company of America, a New Jersey corporation, horoby acknowledges that the note secured by a cortain mortgage, dated March 30, 1984, and recorded in the Recorder's Office of COOK County, Illinois, as Document No. -in Book 2702 of Mortgagos, at Page 7490 executed by DEPT-01 RECORDING JUANITA FUENTES

T#0000 TRAN 5749 12/27/93 15:08:100 49944 9 米ーレコーにある2743 an Mortgagor, to NORWEST MORTGAGE, INC., as Mortgagod, to fully paid and natinfied; and COOK COUNTY RECURDER

THEREFORE, The Prudential Insurance Company of America, hereby does cancel the aforesaid mortgage, and release the premises therein described from the lien thereof; and for and in consideration of One Dellar, and for other good and valuable considerations, the receipt of which is acknowledged, hereby, does remiss, convey, release and quit-claim, to the aforesaid Mortgager, all the right, title and interest it may have acquired in and to the premison described in and by virtue of said mortgage; said premises being therein described as follows, to wit: RAVENSWOOD GARDENS 021028PT OF W 1/2 NE 1/4 AND E 1/2 OF NW 1/2 SEC. 13 T 40 H

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL HE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

In COOK County, Illi sis.

Together with all in appurtenances and privileges thereunte belonging or apportaining.

WITNESS AND DUE EXECUTION HEREOF, In County of Froderick, on November 22, 1989.

R 13 E PARCIL # 13-13-208-018-0000 F/O MATTHIAS BURGER.

The Prudential Insurance Company of America

JAMES A JOLLY

STATE OF MARYLAND

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COUNTY OF FREDERICK

I, Stophenic Sphillips a Notary Public in and for said County, in the State aforesaid, do hereby certify that, James A. Jolly, personally known to me to be the Vice President of The Prudential Insurance Company of America, a colporation of the State of New Jersey, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he signed and delivered the said instrument as vice President of said corporation, pursuant to authority given by the Board of Directors of said corporation, as his free and voluntary act and as the free and voluntary act and dood of said corporation, for the uses and purposes the ain set forth.

Given under my hand and notarial seal on November 22, 1989.

MY Commission Expires July 1, 1999 Prepared by: The Prudential Home Mortgage Company, Inc. 225 Spectrum Drive Frederick, MD 21701

STEPHANIE S. PHILLIPS

STEPHANIE

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UNOFFICIAL COPY

Promise Services

Property of Cook County Clork's Office

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