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71-08204739

LASALLE TALMAN BANK, F.S.B.

RELEASE OF MORTGAGE

LOAN NO. 297159-3

THE ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS THAT LASALLE TALMAN BANK F.S.B. FORMERLY KNOWN AS THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS A CORPORATION ORGANIZED UNDER THE LAWS OF THE UNITED STATES OF AMERICA, FOR AND IN CONSIDERATION OF ONE HUNDRED AND EIGHTY DOLLARS (\$180.00) REINSTATE, CONVEY, RELEASE AND QUIET-COME-INNE

GARY E. SZAFRANSKI AND

MARY L. SZAFRANSKI, HUSBAND AND WIFE

ALL THE EIGHT, EIGHTY, THIRTY-EIGHT, DOLLARS AND EIGHTY CENTS WHICHEVER IT MAY BE OR
ACCURATELY, APPROXIMATELY OR NEARLY THEREUPON, ACCORDING TO THE RECORDS OF THE COOK COUNTY, ILLINOIS, LAND DEPARTMENT,
REGISTRATION NUMBER 2642594, ON THE PREMISES THEREON DESCRIBED AS LOT 14 IN OAK COURT, A
SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF SECTION 31, TOWNSHIP 36 NORTH, RANGE 13, EAST OF
THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE
REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON AUGUST 18, 1972, AS DOCUMENT NUMBER 2642594,
IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS: 17913 S. 66TH AVENUE, TINLEY PARK, IL 60477
Instrument Index No: 28-31-392-014-0000

BEST ASSOCIATION MORTGAGE, WHO IS THE GOVERNMENT TRUSTEE,
AND INTEREST IN AND TO SAID MORTGAGE AND HAS THE RIGHT
TO RELEASE THE SAME EITHER AS THE ORIGINAL MORTGAGOR OR
AS SUCCESSOR TO TRUSTEE TO THE ORIGINAL MORTGAGOR.

IN TESTIMONY WHEREOF, LASALLE TALMAN BANK, F.S.B., HAS
CAUSED THIS INSTRUMENT TO BE SIGNED BY ITS DULY AUTHORIZED
OFFICERS AND ITS CORPORATE SEAL TO BE ATTACHED HERETO
THIS 18TH DAY OF APRIL, 1993

Attest: *James J. Lima*
COOK COUNTY CLERK
NOTARY PUBLIC
17913 S. 66TH AVENUE

17913 S. 66TH AVENUE
COOK COUNTY CLERK'S OFFICE

STATE OF ILLINOIS
COUNTY OF COOK
36.

DEPT-01 RECORDING \$23.00
T\$0000 TRAN 5751 12/27/93 15:37:00
#0034 # 203-062833
COOK COUNTY RECORDER

I, the undersigned, a Notary Public in and for said County in the State aforesaid, do hereby CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of LASALLE TALMAN BANK, F.S.B., THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their true and voluntary act, and by the free and voluntary act and deed of said corporation for the uses and purposes herein set forth.

GIVEN under my hand and notarial seal, the day and year above written.

THIS INSTRUMENT WAS PREPARED BY:

JIM DOLAN /J. Lima
LASALLE TALMAN HOME MORTGAGE CORPORATION
4242 NORTH HULLON AVENUE
HULLON, ILLINOIS 60471

- * FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE
- * RECORDER OF DEEDS OF THE REGISTRAR OF TITLES IN WHOSE OFFICE THE
- * MORTGAGE OR DEED OF TRUST WAS FILED.

RECORDED IN BOX NO. 15

Matt No:
GARY E. & MARY L. SZAFRANSKI
17913 S. 66TH AVENUE
TINLEY PARK, ILLINOIS 60477



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