

UNOFFICIAL COPY

Return to (enclose self-addressed stamped envelope)
 Name Household Bank, f.a.b.
 Address 100 Mittel Drive
 Wood Dale, Illinois 60191
 This instrument Prepared by PAT MAJERCHIN
 Address
 Property Appraiser's Part of Identification (Full) Number(s)
 Grantor(s) S. J. K(s)

ASSIGNMENT OF MORTGAGE
 FROM CORPORATION

03062940

SPACE ABOVE THIS LINE FOR PROCEEDING DATA

SPACE ABOVE THIS LINE FOR RECORDING DATA

ASSIGNMENT OF MORTGAGE (Corporate)

Whoever used herein, the term "party" shall include the heirs, personal representatives, successors and/or assigns of the respective parties hereto; the use of the singular number shall include the plural, and the plural the singular, the use of any gender shall include all genders; and, if used, the term "note" shall include all the notes herein described if more than one.

KNOW ALL MEN BY THESE PRESENTS: That **BRITE MORTGAGE, INC.**

a corporation existing under the laws of the State of **ILLINOIS** party of the first part, in consideration of the sum of ----- **TEN** ----- Dollars, and other valuable considerations, lawful money of the United States, assigns to **Household Bank, F.S.B., a Federal Savings Bank**

whose post office address is: **100 Mittel Drive, Wood Dale, Illinois 60191**

party of the second part, at or before the ensembling and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, bargain, sell, assign, transfer and set over unto the said party of the second part a certain indenture of mortgage bearing date the **16TH** day of **DECEMBER, 1993** made by **IRL B. GRODSKY AND DEBRA S. GRODSKY, HIS WIFE**

and recorded in Official Records Book _____, Page _____, public records of **COOK** County, upon the following described piece or parcel of land, situate and being in **COOK** County, to wit:

LOT 286 IN THE WILLOWS UNIT NO. 3, BEING A SUBDIVISION OF PART OF THE SOUTH 1/2 OF SECTION 21, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

DEPT-01 RECORDING 423.50
 T#0000 TRAN 5754 12/27/93 16:09:00
 #0141 * -03-062940
 COOK COUNTY RECORDER

P.I.N.#04-21-406-002

Together with the note(s) or obligation(s) described in said Mortgage, and the money(s) due and to become due thereon, with interest from the **21ST** day of **DECEMBER, 1993**

TO HAVE AND TO HOLD the same unto the said party of the second part, and assigns forever.

IN WITNESS WHEREOF, the said party of the first part has caused these presents to be signed in its name by an Authorized Representative and attested to.

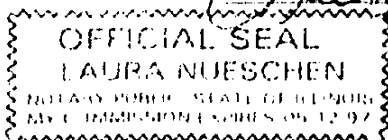
this **16TH** day of **DECEMBER, 1993**
BRITE MORTGAGE, INC.

Attest: *Pat Majerchin*
PAT MAJERCHIN
 STATE OF ILLINOIS
 COUNTY OF **COOK**

By: *Janice Fuqhsang*
JANICE FUGLSANG
 Its Attorney-in-Fact

The foregoing instrument was acknowledged before me this **16TH** day of **DECEMBER, 1993** by **JANICE FUGLSANG** an authorized representative of the corporation, on behalf of the corporation.

My Commission expires: _____
 (Seal)



Laura Nueschen
 Notary Public

2/25/94

2145/1/10/93

COOK COUNTY CLERK'S OFFICE

03062939

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Property of Cook County Clerk's Office

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