

# UNOFFICIAL COPY

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SUBURBAN NATIONAL BANK OF PALATINE

03062972

## SUBORDINATION AGREEMENT

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FOR VALUE RECEIVED the undersigned as Mortgagee of a certain Mortgage executed by Neal W. Buss and Cindy K. Buss, dated September 10, 1992 and recorded on October 1, 1992, as Document Number 92728826, to secure a Note dated September 10, 1992, in the amount of \$85,000.00, hereby subordinates said mortgage to a mortgage executed and delivered by the Mortgagor to Midwest Mortgage Services, Inc. to secure a note in the amount of \$203,000.00, dated December 16, 1993, with the same force and effect as if such mortgage had been executed and recorded prior to the mortgage above-described and held by the undersigned.

LEGAL DESCRIPTION: see attached

IN WITNESS WHEREOF the undersigned mortgagee has executed this subordination agreement this 16th day of December 1993

SUBURBAN NATIONAL BANK OF PALATINE

In presence of:

by Phillip L. Gutmann (Seal)

Phillip L. Gutmann, AVP

Elizabeth Penick, Mrtg. Proc.  
Elizabeth Penick, Mrtg. Proc.

Janice K. Dubell (Seal)  
Janice K. Dubell, VP

. DEC 02 RECORDING 425.50  
 . T40015 TRAH 0222 12/27/93 13:53:00  
 . 89311 M-113-116 29722  
 . COOK COUNTY RECORDER

State of Illinois )  
County of Cook )

Personally came before me this 16th day of December, 1993 Janice K. Dubell, Vice President and Phillip L. Gutmann, Assistant Vice President of the above named Corporation, to me known to be the persons who executed the foregoing instrument and acknowledge the same.

Janice A. Duff

Commission Expires: 3-25-93

THIS INSTRUMENT WAS DRAFTED BY:  
Elizabeth Penick, Mortgage Processor

✓  
 sent to  
 Midwest Mortgage  
 1901 S. Wacker Rd, Ste 300  
 Oakbrook, Ill. 60181

23<sup>40</sup>m

"OFFICIAL SEAL"  
 VIVIAN G. DROLET  
 Notary Public, State of Illinois  
 My Commission Expires 3/25/95

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## ATTACHMENT TO SUBORDINATION AGREEMENT

### LEGAL DESCRIPTION:

LOT 32 IN HEART O'NORTHBROOK BEING A RESUBDIVISION IN THE NORTH 1/2 OF THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 10, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 16, 1961 AS DOCUMENT NUMBER 18249301 IN COOK COUNTY, ILLINOIS

P.I. N. : 04-10-406-003

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Property of Cook County Clerk's Office

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STATE OF ILLINOIS, COUNTY OF COOK

IN SENATE, JANUARY 11, 1900.

REPORT OF THE COMMISSIONERS OF THE LAND OFFICE, CONCERNING THE SALE OF THE PUBLIC LANDS IN THE COUNTY OF COOK, ILLINOIS, FOR THE YEAR 1899.

Property of Cook County Clerk's Office