UNOFFICIAL COPY

03060022

Space above this line reserved for recording information

ASSIGNMENT OF MORTGAGE/DEED OF TRUST

For value received, FBS Mortgage Corporation, a Nevada Corporation, with its principal place of business at 2550 University Avenue, Si Paul, MN 55114, hereby sells, assigns and transfers to:

Chase Pume Mortgage Corporation, a Delaware Corporation 4915 Indripendence Parkway Tampa, Ft. 23634

its successors and assigns all its right, title and interest in and to a certain mortgage/deed of trust executed by IGNACIO DELGADO AND PANELA DELGADO, HIS WIFE

TO CENTRUST MORTGAGE CORPORATION and bearing the date 07/21/88 and recorded in Cook as Instrument/Reception/ Document Number 88-348669

in Book ---

County, Illinois at Page -----

Date: October 1, 1993

on 08/03/88.

114549 PROPERTY ADDRESS: 959N NORMAN AVE WHEELING

11.

*-05-063022

SEAL SEAL NEVADA

FBS Mortgage Corporation

Marty S. Dean Assistant Vice President

State of Minnesota) County of Ramsey)

On this 1st day of October, 1993, before me, a Notary Public appeared Marty S. De in viho being by me duly sworn did say that he is the Assistant Vice President of said FBS Mortgage Corporation is Nevada Corporation; that the seal affixed to the foregoing instrument is the seal of said corporation; that said instrument was signed and sealed on behalf of said corporation by authority of its Board of Directors; and the said instrument to be the voluntary act and deed of said corporation.

This instrument was prepared by and when recorded return to:

First Trust One South Wacker, Suite 2780 Chicago, H. 60606

Pool Number: 258151 F9S Loan Number: 114549 CHMC Loan Number: chase dbl/fosinc sale Notary

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LOT 11 IN BLOCK IN TO DOR FOR THE SUBDIVISION UNIT 4 BITMS A SUBDIVISION OF PART OF THE EAST 5 OF THE MIRE PRINCIPAL MERIDIAN, ALSO PART OF THE SOUTHWEST 5 OF SECTION 3, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED APRIL 24, 1956, AS DOCUMENT NUMBER 16559719, IN COOK COUNTY,

Property of Cook County Clerk's Office

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