

KNOW ALL MEN BY THESE PRESENTS, that CONTINENTAL BANK, NATIONAL ASSOCIATION, f/k/a CONTINENTAL ILLINOIS NATIONAL BANK AND TRUST COMPANY OF CHICAGO

for and in consideration of the One Dollar and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby Remise, Convey, Release and Quit-claim unto

MICHAEL T. MISKE AND SHERRI K. MISKE, HIS WIFE

and unto THEIR heirs, successors, and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage to CONTINENTAL ILLINOIS NATIONAL BANK AND TRUST COMPANY OF CHICAGO

bearing date the 10th day of November, A. D. 1975, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in Book of Records on Page as Document 23315149

and through mesne assignments of record assigned to

by assignment dated, and recorded in said County and State in Book of Records on Page as Document, to the premises therein described,

situated in the County of COOK and State of Illinois, as follows, to wit:

POWER OF ATTORNEY FOR CONTINENTAL BANK, NATIONAL ASSOCIATION TO LASALLE TALMAN HOME MORTGAGE CORPORATION, DOCUMENT 92253840 DATED MARCH 27, 1992 RECORDED IN COOK COUNTY, ILLINOIS.*

TRACT 110 IN SELDON WOODS RESUBDIVISION BEING A RESUBDIVISION OF TRACT 101 IN SELDON WOODS TRACT 75 TO 101 A SUBDIVISION OF THE SOUTH WEST 1/4 OF THE SOUTH WEST 1/4 OF SECTION 15 AND THE SOUTH 100 ACRES (EXCEPT THE WEST 22 1/2 ACRES OF THE SOUTH EAST 1/4 OF SECTION 17, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS: 1727 THOMAS ATKINSON RD., PALATINE IL 60067
PERMANENT INDEX NUMBER: 02-17-404-006-0000

DEPT-01 RECORDING \$23.50
17555 TRAN 8486 12/27/93 10:57:00
1774 *-03-064459
COOK COUNTY RECORDER

together with all the appurtenances and privileges thereunto belonging or appertaining, the indebtedness secured by said mortgage having been fully paid, satisfied and discharged.

IN TESTIMONY WHEREOF said *LASALLE TALMAN HOME MORTGAGE CORPORATION has caused these presents to be executed in its behalf by its duly authorized Corporate officers, and its corporate seal to be hereunto affixed this

16th day of October, A. D. 1993

This instrument prepared by Mary Lannon

LASALLE TALMAN HOME MORTGAGE CORPORATION

By: *Diane Daniels*
DIANE HENRICKS, LOAN SERVICING OFFICER

Attest: *Patricia A. Sraga*
PATRICIA A. SRAGA, ASS. VICE PRESIDENT

LASALLE TALMAN HOME MORTGAGE CORP
4242 N. HARLEM AVE.
Address NORRIDGE, IL 60634

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

2300
FED

UNOFFICIAL COPY

State of ILLINOIS } S.S. 3, Mary C. Lannon
County COOK

a Notary Public in and for said County, in the State aforesaid, Do Hereby Certify, that
DIANE HENRICKS, LOAN SERVICING OFFICER of the within named
*LASALLE TALMAN HOME MORTGAGE CORPORATION
and PATRICIA A. SRAGA, ASST. VICE PRESIDENT, personally known to me to be the same
persons whose names are subscribed to the foregoing instrument as such Loan Servicing Officer
and AVP, respectively, and to me personally known to be such officers of said *
appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their
own free and voluntary act and deed of said * for the uses and purposes therein set forth; and the
said AVP did also then and there acknowledge that he, as custodian of the corporate seal of
said *, did affix the said corporate seal of said *, to said instrument, as his own free and voluntary act,
and as the free and voluntary act and deed of said * for the uses and purposes therein set forth.

Given, under my hand and Notarial Seal this 16th day of October 1993 .

Mary C. Lannon

Notary Public

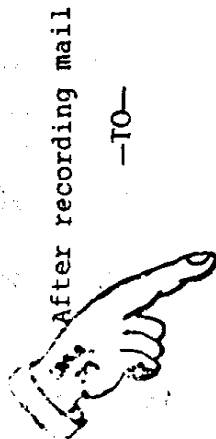


Property of Cook County Clerk's Office

03008740020

Box _____

SATISFACTION OF MORTGAGE



After recording mail

-10-

MR & MRS MICHAEL T MISKE
1727 THOMAS ATKINSON RD
PALATINE IL 60067