

UNOFFICIAL COPY

RELEASE OF MORTGAGE OR TRUST DEED
BY CORPORATION (ILLINOIS)

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03064656

**FOR THE PROTECTION OF THE
OWNER, THIS RELEASE SHALL
BE FILED WITH THE RECORDER
OF DEEDS OR THE REGISTRAR
OF TITLES IN WHOSE OFFICE
THE MORTGAGE OR DEED OF
TRUST WAS FILED.**

Above Space For Recorder's Use Only

23⁰⁰ H

T# Watson

Ch. registered as det # 92-19075

KNOW ALL MEN BY THESE PRESENTS, That

FIRST STATE BANK OF CALUMET CITY

of the County of **COOK** and State of **ILLINOIS** for and in consideration of the payment of

the indebtedness secured by the **MORTGAGE** hereinafter mentioned, and the cancellation of all the notes
thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do **ES.** hereby

REMISE, RELEASE, CONVEY, and QUIT CLAIM unto **SOUTH HOLLAND TRUST & SAVINGS BANK**
(NAME AND ADDRESS)

U/T/A DATED MAY 5, 1983, AND KNOWN AS TRUST NUMBER 6672

heirs, legal representatives and assigns, all our right, title, interest, claim or demand whatsoever

THEY may have acquired in, through or by a certain **MORTGAGE**, bearing date the **28TH** day of
OCTOBER, 19 **86**, and recorded in the Recorder's Office of **COOK** County, in the State of

Illinois, in book _____ of records, on page _____, as document No. **LR3574431**, to the premises

therein described as follows, situated in the County of **COOK**, State of

Illinois, to wit: **LOT FIVE (5) IN HUGUELET'S 9TH ADDITION TO SOUTH HOLLAND, BEING A
SUBDIVISION OF THE SOUTH 1/3 OF THE SOUTH 1/4 OF THE NORTHWEST QUARTER 1/4
OF THE NORTHEAST 1/4 OF SECTION 25, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD
PRINCIPAL MERIDIAN; ALSO, THE NORTH 2/3 OF THE SOUTH 1/4 OF THE NORTHWEST 1/4 OF THE
NORTHEAST 1/4 OF THE AFORESAID SECTION 25, (EXCEPTING FROM THE ABOVE DESCRIBED TWO
PARCELS OF LAND THE WEST 40.00 FEET THEREOF AS HERETOFORE DEDICATED FOR PUBLIC
STREET BY PLAT OF DEDICATION REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES
OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 2819331, ACCORDING TO PLAT OF SAID
HUGUELET'S 9TH ADDITION TO SOUTH HOLLAND REGISTERED IN THE OFFICE OF THE REGISTRAR
OF TITLES OF COOK COUNTY, ILLINOIS ON JUNE 8, 1976 AS DOCUMENT NUMBER 2874109.**

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together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): **29-25-210-005-0000**

Address(es) of premises: **2036 E. 171ST PLACE; SOUTH HOLLAND, ILLINOIS 60473**

Witness **OUR** hand **S** and seal **S**, this **20TH** day of **DECEMBER**, 19 **83**.
FIRST STATE BANK OF CALUMET CITY

BY: *William A. Beamblossom* (SEAL)
WILLIAM A. BEAMBLOSSOM, VICE PRESIDENT

BY: *Marie A. Mendez* (SEAL)
MARIE A. MENDEZ, VICE PRESIDENT & CASHIER

This instrument was prepared by **DAWN D. BRIMMYER, 925 BURNHAM AVENUE, CALUMET CITY, ILLINOIS.**
(NAME AND ADDRESS)

RELEASE DEED

By Corporation

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ADDRESS OF PROPERTY:

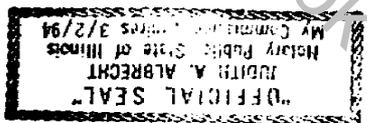
TO

MAIL TO: *Judith A. Albrecht*

*3309 N. Oakton
Aurora, Ill. 60430*

GEORGE E. COLE
LEGAL FORMS

Property of Cook County Clerk's Office



Commission Expires OCTOBER 12, 1994

Judith A. Albrecht
NOTARY PUBLIC
seal this 20TH day of DECEMBER 1993

03064656

I, JUDITH A. ALBRECHT, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that WILLIAM A. BRANBLOSSOM, President of FIRST STATE BANK OF CALUMET CITY, Illinois, and MARIE A. MENDEZ, personally known to me to be the VICE PRESIDENT & CASHIER of said corporation, and personally known to me to be the VICE PRESIDENT & CASHIER same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such VICE PRESIDENT & CASHIER they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

STATE OF ILLINOIS
COUNTY OF COOK
SS.