

UNOFFICIAL COPY

3064715

I HEREBY warrant a lawyer before taking or selling under this deed. Further the grantor has the seller of this form make any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

DEPT-01 \$23.50
T:0013 TRAN 0397 10/27/93 12:28:00
0021 *-03-064715
COOK COUNTY RECORDER

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS,

THAT American National Bank and Trust Company of Chicago

of the County of Cook and State of Illinois, DO HEREBY CERTIFY that a

certain Mortgage dated the 18th day of December 1989, made by Penmark Industries, Inc. and Chicago Title and Trust Company T/U/T Agreement dated December 7, 1989 and known as Trust Number 1093605

to American National Bank and Trust Company of Chicago

and recorded as document No. 89608825 in Book at page in the office of

the Recorder of Deeds of Cook County, in the State of Illinois

is, released. The Note secured by this Mortgage however remains in full force and effect and is not discharged or released by this instrument.

Legal Description of premises:

SEE ATTACHED

Permanent Real Estate Index Number(s): 14-32-419-014 015; 005

Address(es) of premises: 1630 N. Sheffield, Chicago, IL 60614

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Witness hand and seal this 21st day of December 19 93

ATTEST:

[Signature]
Officer

American National Bank & Trust Company of Chicago (SEAL)
By: *[Signature]* (SEAL)
Its: Account Officer

State of Illinois)
) SS.
County of Cook)

I, the undersigned, a Notary Public, in and for the County and State aforesaid, DO HEREBY CERTIFY, that Jacqueline Cox personally known to me to be the Acct. Officer of the corporation, and Jason Choulochas personally known to me to be the Officer Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Officers President and Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Dir. of said corporation, as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and official seal, this 21st day of Dec 19 93

Commission expires 19

[Signature]
Notary Public

" OFFICIAL SEAL "
JULIA C. KOTLARZ
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 8/14/96

Kathleen A. O'Dekirk

This instrument was prepared by Garfield & Merel, Ltd., 211 W. Wacker Dr., Chicago, IL 60606 (Name and address)

[Handwritten initials]
F.D.

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2025 RELEASE

Property of Cook County Clerk's Office

02061715



Denmark Industries, Inc
Kenneth L. Skolnik, Esquire
1000 W North Avenue
Chicago, IL 60622

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LEGAL DESCRIPTION

Parcel A
LOTS 5, 6, 7, 8, 9, 10, 11, 12, 23, 24, 25, 26, 27, 28, 29 AND 30
IN BLOCK 8 IN THE RESUBDIVISION OF LOTS 1 AND 2 OF BLOCK 8 IN
SHEFFIELD'S ADDITION TO CHICAGO IN THE WEST 1/2 OF THE SOUTHEAST
1/4 OF SECTION 32, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD
PRINCIPAL MERIDIAN, EXCEPTING THEREFROM THAT PART OF SAID LOTS
LYING SOUTH OF A LINE DESCRIBED AS FOLLOWS: BEGINNING AT A
POINT ON THE SOUTHWESTERLY LINE OF SAID BLOCK 8 WHICH IS 157.35
FEET (MEASURED ALONG SAID LINE) NORTHWESTERLY OF THE SOUTHWEST
CORNER OF SAID BLOCK 8; THENCE SOUTHEASTERLY A DISTANCE OF 57.64
FEET TO A POINT WHICH IS 116.50 FEET TO A POINT WHICH IS 11.605
FEET (MEASURED PERPENDICULARLY) NORTH OF THE SOUTH LINE OF SAID
BLOCK 8; THENCE EAST ALONG A LINE PARALLEL WITH SAID SOUTH LINE
OF BLOCK 8, A DISTANCE OF 65.00 FEET; THENCE NORTHEASTERLY A
DISTANCE OF 10.91 FEET TO A POINT WHICH IS 121.18 FEET (MEASURED
PERPENDICULARLY) NORTH FROM SAID SOUTH LINE OF BLOCK 8; THENCE
NORTHEASTERLY A DISTANCE OF 52.39 FEET TO A POINT WHICH IS 124.60
FEET WEST OF THE EAST LINE OF SAID BLOCK 8, SAID POINT BEING ON A
LINE DRAWN PERPENDICULAR TO THE EAST LINE OF SAID BLOCK 8 AT A
POINT 158.55 FEET NORTH OF THE SOUTHEAST CORNER THEREOF; THENCE
NORTHEASTERLY ALONG AN ARC OF A CIRCLE, CONVEX TO THE NORTHWEST
AND HAVING A RADIUS OF 25.15 FEET; A DISTANCE OF 34.31 FEET; TO A
POINT WHICH IS 10.00 FEET (MEASURED PERPENDICULARLY) SOUTH OF THE
NORTH LINE OF LOT 30 AND 100.00 FEET (MEASURED PERPENDICULARLY)
WEST OF THE EAST LINE OF SAID BLOCK 8; THENCE EAST ALONG A LINE
WHICH IS 10 FEET SOUTH OF AND PARALLEL WITH SAID NORTH LINE OF
LOT 30, A DISTANCE OF 100.00 FEET TO SAID EAST LINE OF BLOCK 8,
ALL IN COOK COUNTY, ILLINOIS.

Parcel B
LOTS 13 TO 22, BOTH INCLUSIVE, IN SUB-BLOCK B IN SUBDIVISION OF
LOTS 1 AND 2 OF ORIGINAL BLOCK 8 IN SHEFFIELD'S ADDITION TO
CHICAGO IN SOUTH 1/2 OF SECTION 32, TOWNSHIP 40 NORTH, RANGE 14
EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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