

ILLINOIS

UNOFFICIAL COPY

FUMC No. 0668024

RELEASE OF MORTGAGE OR TRUST 03064753

RECORDS SECTION 1 \$23.50  
11/27/93 TRAN 3607 12/22/93 11:37:00  
#3428 \* -03-0164753  
COOK COUNTY RECORDER

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGOR OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That the FIRST UNION MORTGAGE CORPORATION, a corporation of the State of NORTH CAROLINA, for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the Notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY AND QUITCLAIM unto JAMES S. AND SUSAN S. ABDNOR

338 South Deshayre Land, Arlington Heights, IL 60004  
(Name and Address)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage, bearing date the 25th day of September, 19 86, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in Book \_\_\_\_\_, of records, on Page \_\_\_\_\_, as Document No. 3553290, to the premises therein described, situated in the County of COOK, State

of Illinois, as follows, to wit: Lot 321 in Stonegate, being a Resubdivision of H. Roy Berry and Company's East Moreland, being a subdivision of that part of the West 1/2 of the Northeast 1/4 of Section 33 and that part of the East 1/2 of the Northeast 1/4 of Section 32, lying Northeasterly of the Chicago and Northwestern Railroad Company, all in Township 42 North, Range 11, East of the third Principal Meridian.

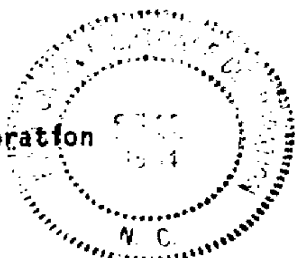
03-32-210-005

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said FIRST UNION MORTGAGE CORP. has caused these presents to be signed by its Assistant Vice President, and attested by its Assistant Secretary, and its corporate seal to be hereto affixed, this 30th day of November, 19 93.

THIS INSTRUMENT  
PREPARED BY: Rose Barkley

First Union Mortgage Corporation  
Post Office Box 18109  
Raleigh, NC 27619



FIRST UNION MORTGAGE CORPORATION

By: Karen K. Fullwood  
Asst. VICE PRESIDENT  
Karen K. Fullwood

Attest: Rose Barkley  
ASSISTANT SECRETARY  
Rose Barkley

03064753

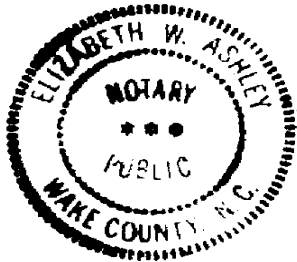
23.50

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STATE OF North Carolina )  
COUNTY OF Wake ) SS

I, Elizabeth W. Ashley, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Karen K. Fullwood personally known to me to be Asst. Vice President of the First Union Mortgage Corp., a corporation, and Rose Barkley, personally known to me to be the Assistant Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Assistant Vice President and Assistant Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and my seal this 30th day of November, 19 93



Elizabeth W. Ashley  
Elizabeth W. Ashley Notary  
My Commission expires 10-22-94

02081753

RELEASE DEED BY CORPORATION

TO

ADDRESS OF PROPERTY:

MAIL TO:

*James & Susan Asher*  
*1338 W. Parkhurst*  
*Winston-Salem, N.C. 27104*  
*60004*

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## AFFIDAVIT OF NOTIFICATION OF RELEASE OF LIEN OR MORTGAGE

I, JAMES S. ABDNOR, OWNER, being first duly sworn  
(Name and Title)  
upon oath, states:

1. That notification was given to JAMES S. ABDNOR + SUSAN S. ABDNOR, at  
338 S. DERBYSHIRE LN.  
ARLINGTON HTS, IL 60004 who are the owners of record  
on Certificate No. 1483017, that a release of  
document number 3553290 was presented for  
filing on 12/16/93.  
(Date)
2. That presentation to the Registrar for filing of a Release  
of Lien or Mortgage would cause the property to be withdrawn  
from the Torrens system and recorded with the Recorder of  
Deeds of Cook County.

I, JAMES S. ABDNOR, declare under penalties of perjury  
that I have examined this form and that all statements included  
in this affidavit to the best of my knowledge and belief are true,  
correct, and complete.

James S. Abdnor  
Affiant

Subscribed and sworn to before  
me by the said  
this \_\_\_\_\_ day of \_\_\_\_\_  
19 \_\_\_\_\_

Notary Public

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Property of Cook County Clerk's Office

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