

207440

ASSIGNMENT OF MORTGAGE/DEED-OF-TRUST/LIEN

KNOW ALL PERSONS BY THESE PRESENTS: That PRIORITY MORTGAGE CO.

(hereinafter called "Assignor"), whose address is 3601 WEST DEVON SUITE 7 CHICAGO, IL 60659

for and in consideration of the sum of Ten and No/100 Dollars (\$10.00) to it in hand paid by Chase Home Mortgage Corporation

(hereinafter called "Assignee"), whose address is 4915 Independence Parkway, Tampa, FL 33634-7540

, the receipt of which is hereby acknowledged, does grant, bargain, sell, convey, transfer and assign to Assignee, its successors and assigns, all of Assignor's right, title, and interest in, to and under the following:

That certain Mortgage/Deed-Of-Trust/Security Agreement executed by: THOMAS PANG SINGLE NEVER MARRIED

03064367

(collectively "Borrower"), dated December 20, 1993 and recorded as document No. [blank] in the office of the recorder of the Public Records of COOK, Illinois together with the indebtedness secured thereby and the monies due or to become due thereon with interest thereon from December 20, 1993 and all right, title and interest of Assignor in and to the encumbered property described below and located in COOK, Illinois SEE ATTACHED LEGAL DESCRIPTION RIDER

DEPT. OF RECORDING \$25.00
TAMPA, FL 33634-7540 12/27/93 13:03:00
*03-064368
COOK COUNTY RECORDER

Parcel No. 14-31-422-018, -019 Vol. 534

WITHOUT RECOURSE against Assignor.

ASSIGNOR further warrants that it is the legal and equitable owner of the security instrument, and the promissory note(s) secured thereby with full power and authority to sell the same; that it has executed no release, discharge, satisfaction or cancellation of said security instrument or the promissory notes secured thereby; that except as set forth herein, it has executed no instruments in any way affecting said security instrument or the promissory notes secured thereby.

IN WITNESS WHEREOF, Assignor has caused these presents to be duly executed in its name and on its behalf by its officers thereunto authorized on December 17, 1993

Signed, sealed and delivered in our presence as witnesses and hereby attested to: PRIORITY MORTGAGE CO.

03064368

(Print Name and Applicable Title)

By: [Signature] AS ATTORNEY IN FACT

(Print Name and Applicable Title)

- PA Only - Assignee hereby certifies that the address listed for it above is correct. CHMC

By: (Print Name and Applicable Title)

- NY Only - This assignment is not subject to the requirements of section 275 of the Real Property Law because it is an assignment in the secondary mortgage market.

Chase Home Mortgage Corporation
4915 Independence Parkway
Tampa, FL 33634-7523
Attn: Post Production

2500/200

Box 430

UNOFFICIAL COPY

Property of Cook County Clerk's Office

STATE OF Illinois

COUNTY OF Cook

I, Michelle Mautone, a Notary Public in and for said county and state, do hereby certify that Jan Kyslowski, personally known to me to be the same person(s) whose name(s) is/are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he/she/they signed and delivered the said instrument as his/her/their free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 14th day of December, 1993
Michelle M Mautone
Notary Public



My Commission expires: 7/28/97

PROPERTY OF Cook County Clerk's Office

03064367

UNOFFICIAL COPY

LEGAL DESCRIPTION *RIDEN*

***UNIT L-31 IN MARSHFIELD LOFTS CONDOMINIUMS AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PROPERTY:

LOTS 1 TO 6 BOTH INCLUSIVE AND THE NORTH 12 3/4 INCHES OF LOT 7, ALL IN DILLARD'S RESUBDIVISION OF LOTS 70 TO 87 BOTH INCLUSIVE, AND LOTS 99 TO 116 BOTH INCLUSIVE IN J.G. KEENAN'S SUBDIVISION OF BLOCK 24 IN SHEFFIELD'S ADDITION TO CHICAGO IN THE SOUTH EAST QUARTER OF SECTION 31, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS ON NOVEMBER 9, 1993 AS DOCUMENT # 93912837, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS APPURTENANT TO SAID UNIT AS SET FORTH IN SAID DECLARATION, AND TOGETHER WITH A RIGHT AND BENEFIT APPURTENANT TO THE OWNERSHIP OF SAID UNIT TO THE PERPETUAL AND EXCLUSIVE USE OF LIMITED COMMON ELEMENT PARKING SPACE P-19 AS SET FORTH IN SAID DECLARATION.

Office of Cook County Clerk's Office

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