UNOFFICIAL COPY

Please Return To:

CTX MORTGAGE COMPANY P.O. BOX 19000 DALLAS, TEXAS 75219

63065595



DEPT-01 RECORDING

\$23,50

T#8888 TRAN 3754 12/28/93 10 13:00 #6951 # \*-- 03 -- 065525

COOK COUNTY RECORDER

TY RECORDER 208402145

ASSIGNMENT OF LIEN

131-7202413-729

The State of ILLINOIS

COUNTY OF COOK

Know All Men by These Presents:

That CTX MORTGAGE COMPANY acting herein by and through its duly authorized officers, hereinafter called transferor, of the County of DALLAS , State of TEXAS , for and in consideration of TEN AND NO/100 DOLLARS CASH, AND OTHER VALUABLE CONSIDERATION, to it in hand paid by BANCBOSTON MORTGAGE CORPORATION

hereinafter called transferee, the receipt of which is hereby acknowledged, has this day Sold, Conveyed, Transferred, and Assigned and by the presents does Sell, Convey, Transfer, and Assign unto the transferee the hereinafter described indebtedness.

AND Transferor further Grant, Sells, and Conveys unto the transferee, all the rights, title, interest, and liens owned or held by the transferor in the helpitafter described land by virtue of said indebtedness herein conveyed and assigned.

TO HAVE AND TO HOLD unto be said transferee, transferee's successors and assigns the following described indebtedness together with all and singular the following mentioned lien and any and all liens, rights, equities, remedies, privileges, titles, and interest in and to said land, which transferor has by virtue of being legal holder and owner of said indebtedness.

SAID INDEBTEDNESS, LIENS AND LAND LEING DESCRIBED AS FOLLOWS:
One certain promissory note executed by DAVLY C. LOGGINS SINGLE, NEVER MARRIED

and payable to the order of CTX MORTGAGE COMPANY

in the sum of \$ 180,971.00 dated AUGUST 5, 1993

and bearing interest and due and

payable in monthly installments as therein provided.

Said note being secured by Security Instrument of even date there with duly recorded in the Public Records of COOK County, ILLINOIS and secured by the liens therein expressed on the following described lot, tract, or parcel of land lying and being situated in COOK County, ILLINOIS to with

LOT 58 IN BLOCK 5 IN ASHLAND AVENUE AND CLARK STRUCT ADDITION TO EDGEWATER, A SUBDIVISION IN OF SECTIONS 5 AND 6, TOWNSHIP 40 NOWTH, RANGE 14 EAST OF THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

110 OFFICE HERSONK - PE - PE COUNTY THE NOIS

PIN# 14-06-410-022

EXECUTED, without recourse and without warranty on the undersigned, this 5th day of AUAU3T ,1993

ATTEST OWNOLD (Spurgino)

ASST. SECRETARY

RV.

held

CIX MORTGAGE COMPANY

RICHARD GROSSE DIVISION VICE PRESIDENT

THE STATE OF

ILLINOIS

COUNTY OF

DUPAGE

.. RETURN TO CTX MORTGAGE CO.

BEFORE ME, the undersigned, a Notary Public in and for the State aforesaid, on this day personally appeared RICHARD GROSSE, DIVISION VICE PRESIDENT OF

3Y:

the County of

MEDICAL SAL NO APPLICATION OF PARIN NO APPLICATION AT LOCAL PROPERTY Notary Public in and for

or

Notary Public in and fo the State of

ILLINOIS DUPAGE

Printed Name:
My Commission Expires

MELISSA MARIE FAME SEPTEMBER 10, 1995

235/cm

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CONTARY :

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