03065789

SSE#080932948 UNOFFIGERAL COPY

DISCHARGE OF MORTGAGE FOR CORPORATIONS:

KNOWN ALL MEN BY THESE PRESENTS, that a certain Indenture of Mortgage, bearing the date of AUGUST 8TH, 1989 made and executed by HERNANDO E. HERRERA AND PATRICIA A. HERRERA, HIS WIFE of the first part, to REPUBLIC MORTGAGE COMPANY of the second part, and record in the office of the Register of Deeds for the County of COOK, State of ILLINOIS, Liber, Page, Register No. 89366638. Said Mortgage assigned to STERLING SAVINGS AND LOAN ASSOCIATION, by assignment date AUGUST 8TH, 1989 and recorded onAUGUST 17TH, 1989 in the office of the Register of Deeds in Liber, Page, Register No. 89382933, COOK County Records.

SEE ATTACHED LEGAL DESCRIPTION PIN# 31-03-107-007-0000

is fully paid, satisfied and discharged.

. DEPT-01 RECORDING

123.00

Dated this 1017 Day of NOVEMBER of 1993.

. 146666 TRAN 1029 12/28/93 08:46:00 . 11838 1 #-FES-D65/289

COOK COUNTY RECORDER

Signed in the presence of:

Kelly Campbell

Tou !

Lori Pociask

Whose Address is: STERLING SAVINGS & LOAN ASSOC OAKLAND TOWNE SQUARE ONE TOWNE SQUARE 17th FL. SOUTHFILED, M. 176

By: EDWARD A. BAUER III,

Assistant Vice President

BY: _______ DENISE HARRISON ABST. Secretary

STATE OF MICHIGAN COUNTY OF OAKLAND

on this 10TH day of NOVEMBER, 1993 before me appeared EDWARD A. BAUER III and DENISE HARRISON of STERLING SAVINGS & LOAN ASSOCIATION and that the seal affixed to said instrument was realed in behalf of said corporation, by authority of its Board of Directors, and Assistant Vice president and Assistant Secretary acknowledged said instruments to be the free act and deed of said corporation.

When recorded, return to: Sterling Bank & Trust OAKLAND TOWNE SQUARE ONE TOWNE SQUARE, 17th FL. SOUTHFILED, MI. 48076

Drafted by:
Cassie Brough
28400 Northwestern Hwy. Suite 400
Southfield, MI 48034

Notary Public

CATHERINE M. BROUGH
Notary Public, Macomb County, Mich,
Acting In Oakland County, Mich,
My Commission Expires; Oct. 28, 1996

23 Jed

UNOFFICIAL COPY

LOT 133 IN J. E. MERRION'S COUNTRY CLUB HILLS 2ND ADDITION, BEING A SUBDIVISION OF PART OF THE NORTH WEST 1/4 OF SECTION 3, TOWNSHIP 35 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 9, 1957 AS DOCUMENT 16981622, IN COCK COUNTY, ILLINOIS.

THE RIDER TO STATE OF ILLINOIS FHA MORTGAGE ACCELERATION CLAUSE ATTACHED HERETO AND EXECUTED OF EVEN DATE HEREWITH IS INCORPORATED HEREIN AND THE COVENANTS AND AGREEMENTS OF THE RIDER SHALL AMEND AND SUPPLEMENT THE COVENANTS AND AGREEMENTS OF THIS MORTGAGE AS IF THE RIDER WERE A PART HEREOF.

Also known as 18401 S. JOHN AVENUE, COUNTRY CLIB HILLS, ILLINOIS 60478

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