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UNOFFICIAL COPY

ASSIGNMENT OF MORTGAGE

LOAN # 0000833454

For good and valuable consideration THE FIRST NATIONAL BANK OF CHICAGO, ONE FIRST NATIONAL PLAZA CHICAGO, IL 60670 does hereby grant, bargain, sell, assign, transfer, and set over unto MIDWEST MORTGAGE SERVICES, INC., a Corporation of the State of Illinois, a certain Indenture of Mortgage bearing date the 15TH day of DECEMBER, 19 93 made by BETTY J. WALKER, WIDOWED AND NOT SINCE REMARRIED

TO THE FIRST NATIONAL BANK OF CHICAGO, ONE FIRST NATIONAL PLAZA, CHICAGO, IL 60670 and all its right, title, and interest to the premises therein described as follows:

SEE ATTACHED LEGAL DESCRIPTION RIDER

Property of Cook County Clerk's Office

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REAL ESTATE TAX I.D. # 17 03 204 063 1131
1000 N. LAKE SHORE DR #1804 CHICAGO, ILLINOIS 60611
which said Mortgage is RECORDED in the RECORDER'S office of the
County of COOK in the State of ILLINOIS as Document Number 03065020

Together with the principal note therein described, and the money due or to become due thereon with the interest, unto said MIDWEST MORTGAGE SERVICES, INC. its successors or assigns, Forever, subject only to the provisions in the said Indenture of Mortgage.

In Witness Whereof, THE FIRST NATIONAL BANK OF CHICAGO has executed this instrument by its duly authorized officers, and has caused its Corporate seal to be here affixed, this 20TH day of DECEMBER, 19 93

By: Loretta M. Urukalo
LORETTA M. URUKALO
ASSISTANT VICE PRESIDENT
Authorized Signature
Type Name and Title

Attest: Betty J. Payne
BETTY J. PAYNE
COMMUNITY BANKING OFFICER
Authorized Signature
Type Name and Title

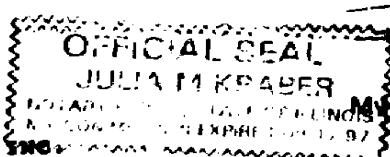
STATE OF ILLINOIS) ss
COUNTY OF COOK)

I, THE UNDERSIGNED, a Notary Public in and for said County and State, do hereby certify that the above named LORETTA M. URUKALO and the above Named BETTY J. PAYNE of THE FIRST NATIONAL BANK OF CHICAGO, are personally known to me to be the same persons whose names are subscribed to the foregoing instruments as such officers and to be such officers, appeared before me this day in person and, being first duly sworn, said and acknowledged that they are such officers, that they respectively signed, sealed with the corporate seal and delivered said instrument as the free and voluntary act of said BANK and as their own free and voluntary act as ASSISTANT VICE PRESIDENT and COMMUNITY BANKING OFFICER respectively, by authority of the Board of Directors of said corporation for the uses and purposes therein set forth, and that seal affixed to said instruments is the corporate seal of said corporation.

Given under my hand and Notarial Seal this 20TH day of DECEMBER, 19 93.

This instrument prepared by and return recorded document to:

JENNIFER FORNER
MIDWEST MORTGAGE SERVICES, INC.
1901 SOUTH MEYERS ROAD, SUITE 300
OAKBROOK TERRACE, IL 60181



Julia M. Kraber
Notary Public
Commission Expires _____

Boy 77

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Mail Suite 2106
One First National Plaza
Chicago, Illinois 60670
Telephone: (312)732-4000

LOAN # 0000833454
1000 N. LAKE SHORE DR #1804
CHICAGO, IL 60611

LEGAL DESCRIPTION RIDER

UNIT NUMBER 1804 IN THE 1010 LAKE SHORE DRIVE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: THAT PART OF LOT "A" DESCRIBED AS FOLLOWS:
COMMENCING AT A POINT ON THE EAST LINE OF SAID LOT, 90.60 FEET NORTH OF THE SOUTH EAST CORNER THEREOF; THENCE WEST PERPENDICULAR TO SAID EAST LINE, 114.52 FEET, TO THE POINT OF INTERSECTION WITH A LINE WHICH IS 22.50 FEET EAST OF AND PARALLEL WITH THE WEST LINE OF THE SOUTH PORTION OF SAID LOT "A"; THENCE NORTH ALONG SAID PARALLEL LINE AND SAID LINE EXTENDED, 24.605 FEET; THENCE WEST ALONG A LINE DRAWN PERPENDICULAR TO THE EAST LINE OF SAID LOT, 55.52 FEET MORE OR LESS TO A POINT ON THE WEST LINE OF THE NORTH PORTION OF SAID LOT; THENCE NORTH ALONG SAID WEST LINE OF THE NORTH WEST CORNER OF SAID LOT; THENCE EAST ALONG THE NORTH LINE OF SAID LOT TO THE NORTH EAST CORNER THEREOF; THENCE SOUTH ALONG THE EAST LINE OF SAID LOT TO THE POINT OF BEGINNING; SAID LOT "A" BEING A CONSOLIDATION OF LOTS 1 AND 2 IN BLOCK 2 IN POTTER PALMERS LAKE SHORE DRIVE ADDITION TO CHICAGO, IN THE NORTH 1/2 OF BLOCK 7 AND OF PART OF LOT 21 IN COLLINS' SUBDIVISION OF THE SOUTH 1/2 OF BLOCK 7 IN CANAL TRUSTEES' SUBDIVISION OF THE SOUTH FRACTIONAL 1/4 OF SECTION 3, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 23675016 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

REAL ESTATE TAX I.D. # : 17 03 204 063 1131

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