WINDSOR MORTGAGE INC. 3201 OLD GLENVIEW ROAD WILMETTE, IL. 60091

> 2:05 AND WHEN RECORDED MAIL TO

03065041

WINDSOR MORTGAGE INC. 3201 OLD GLENVIEW ROAD WILMETTE, IL. 60091

SPACE ABOVE THIS LINE FOR RECORDER'S USE .

## Corporation Assignment of Real Estate Mortgage

LOAN # 6379895

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to G.E. CAPITAL MORTGAGE SERVICES, INC. ITS SUCCESSORS AND/OR ITS ASSIGNS THREE EXECUTIVE CAMPUS, CHERRY HILL, NJ 08034 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated DECEMBER 17, 1993

executed by

KEVIN J. BARRY AND ANN MARIE BARRY, MARRIED TO EACH OTHER

to WINDSOR MORTGAGE INC. a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business is 3201 OLD GLENVIEW ROAD VILNETTE, IL. 60091

03065040 ,as Document No.

IT IS AREA PROPES OF FIRM NOTARIAL SEAL!

**DPS 171** 

Notary Public, State of Illinois My Commission Expires 1/24/96

and recorded in Book/Volume No.

,page(s) COOK County Records, State of ILLINOIS

described hereinafter as follows:

LOT 188 IN ARTHUR T. MCINTOSH COMPANY'S GLENVIEW COUNTRYSIDE BEING A SUBDIVISION OF THE WEST 1/2 OF 20/2 SOUTH EAST 1/4 OF SECTION 33, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

| MERIDIAN, IN COOK COUNTY, ILLINOIS.  | /h                            |
|--|-------------------------------|
| ·  | 77,                           |
|  | 4                             |
|  |                               |
|  |                               |
|  |                               |
| P.I.N.#04-33-404-021   | T'.                           |
| Commonly known as: 908 GLENWOOD LANE, GLENVIEW, 1  | ri. 60025 🚫                   |
| TOGETHER with the note or notes therein described or referre   |                               |
| interest, and all rights accrued or to accrue under said Real Estate   | Mortgage.                     |
|  |                               |
| STATE OF ILLINOIS COUNTY OF COOK   | Wheeler G. Town 1             |
|  | Mullet Illigar                |
| On DECEMBER 17, 1993 before me, the  | BY: MARTHA E. TONJUK          |
| undersigned, a Notary Public in and for said County and State,   | ITS: ASSISTANT VICE-PRESIDENT |
| personally appeared MARTHA E. TONJUK   | Mitted Muss                   |
| known to me to be the ASSISTANT VICE-PRESIDENT   | BY: PATRICIA L'. POWERS       |
| and PATRICIA L. POWERS known to me to be ASSISTANT SECRETARY   | ITS: ASSISTANT SECRETARY      |
| of the corporation herein which executed the within  |                               |
| instrument, that the sent affixed to said instrument is the  | WITNESS:                      |
| corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its | WITNESS:                      |
| by-laws or a resolution of its Board of Directors and that   |                               |
| he/she acknowledges said instrument to be the free act and   |                               |
| deed of said corporation.  |                               |
| Notary Public Duck & weeks   | ROSSICIAL DOS                 |
| COOK County  | OFFICIAL SEAL*                |

COOK

01/24/96

My Commission Expires