

63665119

MODIFICATION AND EXTENSION OF MORTGAGE

GRANTOR

MARRIS BANK ROSELLE, as Trustee, under Trust Agreement No. 13070 dated JANUARY 30, 1970.

HOMROWER

The Borrowers shown on the Promissory Notes and Agreements shown below.

ADDRESS

ADDRESS

IRVING PARK ROAD ROSELLE, IL 60172 TELEPHONE NO.

KOENTIPICATION NO.

708-269-2790

IDENTIFICATION NO.

708-980-2/09

THIS MODIFICATION AND EXTENSION OF MORTGAGE, dated the 18T day of DECEMBER, 1993 and between the parties indicated pel ;w and Lender.

__ Oollers (\$ _____ secured by a Mortgage ("Mortgage") executed by Grantor for the benefit of Lender covering the real property described on Schedule A below (Property") and recorded in Book at Page Piling date EEZTHORR 25, 1992 as Document No. 22713314 in the records of the Recorder's (Registrar's) Office of COUNTY, Minole. The Note and Mortgage and any other related documents executed by Guarantor for the benefit of Lender are hereafter cumulatively referred

B/A including, but not limited to, a Guaranty dated ____

B. The parties have agreed to modify and extend the maturity date of the Note, and it is necessary to provide for a similar modification and extension of the

Morigage. The parties agree as follows:

...., the unpeld principal balance due under

(2) The parties acknowledge and agree that, as of _DECE: 22 1, 1993 the Note was \$ 120,000,00 , and the accrued and unpaid interest on that date was \$ _____

680.57

(3) Grantor represents and warrants that Grantor owns the properly free and clear of any liens or encumbrances other than the liens described on

(4) Except as expressly modified herein, all terms and conditions of the Loan Documents shall remain in full force and effect. The parties hereby adopt, ratify and confirm these terms and conditions as modified.

(5) Borrower, Grantor and Guarantor agree to execute any additional documents which may be required by Lender to carry out the intention of this Agreement. As of the date of this Agreement, there are no claims, defenses, let its or counterclaims of any nature which may be asserted against Lender by any of the undersigned.

(6) The Mortgage is further modified as follows:

THE TERM OF THE NOTE IS EXTENDED TO JUNE 1, 1994.

SCHEDULE A

THE MORTH 780 FEET MEASURED ON WEST LINE THEREOF (SOUTH LINE BEING PARALLED WITH MORTH LINE) (EICEPT WEST 78 FEET THEREOF MEASURED AT RIGHT ANCIE TO WITH MORTH LINE) (EICEPT WEST 78 FEET THEREOF) OF THAT PART OF THE SAID WEST LINE AND EXCEPT THE MORTH 50 FEET THEREOF) OF THAT PART OF THE WEST 1/2 OF THE SOUTHWEST QUARTER LYING WEST OF THE WEST LINE OF THE FEITO OF THE SOUTHWEST QUARTER OF SECTION 35, TOWNSIIP 40 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EICEPTING WEST HALF OF THE SOUTHWEST QUARTER OF LAND; TOWNSHIP 41 MORTH, RANGE 10 EAST OF THE BOUTHWEST QUARTER OF SECTION 35, TOWNSHIP 41 MORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT A POINT ON THE MORTH SIDE OF SAID WEST HALF OF THE SOUTHWEST QUARTER OF SECTION 35, THEMCE SOUTH ON THE WEST HALF OF THE SOUTHWEST QUARTER OF SECTION 35, THEMCE SOUTH ON THE WEST LINE OF SAID EAST 60 ACRES, 250 FEET; THEMCE WEST PARALLED TO THE MORTH LINE OF SAID SOUTHWEST QUARTER, 100 FEET; THEMCE MORTH PARALLED TO THE WEST LINE OF SAID SOUTHWEST QUARTER, 100 FEET; THEMCE MORTH PARALLED TO THE WEST LINE OF SAID SOUTHWEST QUARTER, 100 FEET THENCE MORTH PARALLED TO THE WEST LINE OF SAID SOUTHWEST QUARTER, 100 FEET THENCE MORTH PARALLED TO THE WEST LINE OF SAID SOUTHWEST QUARTER, 100 FEET THENCE MORTH PARALLED TO THE WEST LINE OF SAID SOUTHWEST QUARTER, 100 FEET THENCE MORTH PARALLED TO THE WEST LINE OF SAID SOUTHWEST QUARTER, 100 FEET THENCE MORTH PARALLED TO THE WEST LINE OF SAID SOUTHWEST QUARTER, 100 FEET THENCE MORTH PARALLED TO THE WEST LINE OF SAID SOUTHWEST QUARTER, 100 FEET THENCE MORTH PARALLED TO THE WEST LINE OF SAID SOUTHWEST QUARTER, 100 FEET THENCE OF BEGINNING), IN COOK COUNTY, ILLINOIS. COUNTY, ILLIMOIS.

Address of Real Property: NERGE AND LARSON ROSELLE, IL 60172

Permanent Index No.(s): 07-35-300-014

DEPT-01 RECORDING

T#8886 THAN 3715 12/27/93 15:24:00

***-03--065119** #6886 # COOK COUNTY RECORDER

SCHEDULE B

UNOFFICIAL COPY

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		WES W. FRANCEL ASSISTANT VICE PRILIDENT
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