

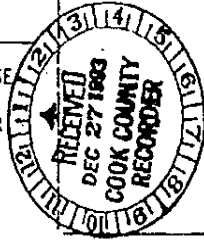
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ILLINOIS

03065229

RELEASE OF MORTGAGE OR TRUST

IF UMC No. 0378
 2 PARC 0378
 RECORDING # 23.00
 MAIL INCS # 0.50
 SUBTOTAL 23.50



RECORDING # 23.00
 MAIL INCS # 0.50
 SUBTOTAL 23.50
 12/27/93

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGOR OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That the FEDERAL HOME LOAN MORTGAGE CORPORATION

, a corporation of the State of VIRGINIA

, for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the Notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY AND QUITCLAIM

unto ANTHONY J. SOINICK AND MAVIS J. SOINICK

1738 CHICAGO, EVANSTON, IL 60201
 (Name and Address)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage, bearing date the 1ST day of JUNE, 1988, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in Book _____, of records, on Page _____, as Document No. 83-240199, to the premises therein described, situated in the County of COOK, State of Illinois, as follows, to wit:

UNIT 403 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN LAKEVIEW TERRACE CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 25506674, IN SECTION 18, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

together with all the appurtenances and privileges thereunto belonging or appertaining.

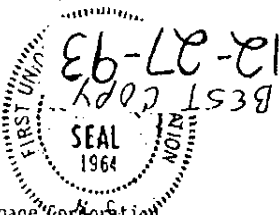
IN TESTIMONY WHEREOF, the said FIRST UNION MORTGAGE CORP. has caused these presents to be signed by its ASSISTANT Vice President, and attested by its Assistant Secretary, and its corporate seal to be hereto affixed,

this 20TH day of SEPTEMBER, 1993.

THIS INSTRUMENT PREPARED BY:

GISELE CHERRY

First Union Mortgage Corporation
 Post Office Box 18109
 Raleigh, NC 27619



FEDERAL HOME LOAN MORTGAGE CORP.
 BY FIRST UNION MORTGAGE CORPORATION
 (FORMERLY CAMERON-BROWN COMPANY)
 ATTORNEY-IN-FACT

By: R. C. Roark
 ASSISTANT VICE PRESIDENT
 R. C. ROARK

Attest: Dennis Chasten
 ASSISTANT SECRETARY
 DENNIS CHASTEN

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 12-27-93

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Clerk's Office

23.50

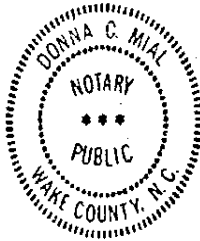
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STATE OF NORTH CAROLINA)
COUNTY OF WAKE) SS

I, _____, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that R. C. ROARK personally known to me to be ASSISTANT Vice President of the FIRST UNION MORTGAGE CORP., a corporation, and DENNIS CHASTEN, personally known to me to be the Assistant Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such ASSISTANT Vice President and Assistant Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and my seal this 20TH day of SEPTEMBER, 19 93



Donna C. Mial
DONNA C. MIAL Notary

My Commission expires _____ My Commission Expires 12-10-94

62259030

BEST COPY
12-27-93

RELEASE DEED BY CORPORATION

TO

PROPERTY:
ADDRESS:

12-27-93
BEST COPY

MAIL TO

MAIL TO: Sot Nick
1738 Chicago Ave #403
Evansville, IN 46020

COOK COUNTY
RECORDER
JESSE WHITE
SKOKIE OFFICE

Cook County Clerk's Office