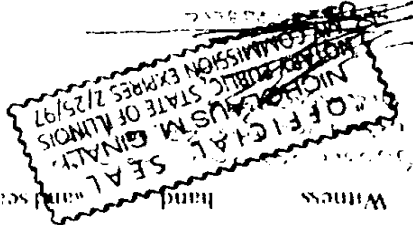


UNOFFICIAL COPY

This instrument was prepared by [Name] on [Date]



Witness hand and seal
this 22 day of December 1985

Permanent Real Estate Index Number(s): 2201300005
Address(es) of premises: 413 S. Roberts Rd. Hickory Hills, IL

together with all the appurtenances and privileges therein belonging or appertaining.

03066443

03066443

COOK COUNTY, ILLINOIS
FILED FOR RECORD
1985 DEC 28 AM 11:16

Property of Cook County Clerk's Office

BOOK 333

74-88-874 61

Illinois, to wit: [Name]
therein described as follows, situated in the County of [Name], State of [Name]
Illinois, in book [Number] of records, on page [Number] as document No. [Number] to the premises
SERVING, 1985, and recorded in the Recorder's Office of [Name] County, in the State of
[Name] may have acquired in, through or by a certain mortgage bearing date the [Date] day of
[Month], [Year], and assigns, all the right, title, interest, claim or demand whatsoever
hers, legal representatives and assigns (NAME AND ADDRESS)
REMISE, RELEASE, CONVEY, and QUIT CLAIM unto [Name], [Address], [City], [State], [Zip]
thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do
the indebtedness secured by the [Name], hereinafter mentioned, and the cancellation of all the notes
of the County of [Name] and State of [Name], for and in consideration of the payment of
[Name] (Successor to [Name] Life Insurance Co.)
Borrow [Name], that
KNOW ALL MEN BY THESE PRESENTS, that

**FOR THE PROTECTION OF THE
OWNER, THIS RELEASE SHALL
BE FILED WITH THE RECORDER
OF DEEDS OR THE REGISTRAR
OF TITLES IN WHOSE OFFICE
THE MORTGAGE OR DEED OF
TRUST WAS FILED.**

Above Space For Recorder's Seal Only

03066443

UNOFFICIAL COPY

STATE OF _____)
) S.S.
COUNTY OF _____)

I, _____, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that _____ personally known to me to be the _____ President of _____ a _____ corporation, and _____, personally known to me to be the _____ Secretary of said corporation, and personally known to me to be the same person whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such _____ President and _____ Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of _____ of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and _____ seal this _____ day of _____ 19____.

NOTARY PUBLIC

Commission Expires _____

03066443

RELEASE DEED

By Corporation

TO

ADDRESS OF PROPERTY:

MAIL TO:

GEORGE E. COLE'S
LEGAL FORMS

UNOFFICIAL COPY

LOT 43 IN F. H. BARTLETT'S PALOS TOWNSHIP FARMS SECOND ADDITION, BEING A SUBDIVISION OF LOTS 36 TO 41 INCLUSIVE IN F. H. BARTLETT'S PALOS TOWNSHIP FARMS FIRST ADDITION BEING A SUBDIVISION OF THE WEST 3/4 OF THE SOUTH 1/2 OF THE SOUTH 1/2 OF THE NORTH WEST 1/4 ALSO THE WEST 33 FEET OF THE EAST 1/4 OF SAID SOUTH 1/2 OF THE SOUTH 1/2 OF THE NORTH WEST 1/4 OF SECTION 1, TOWNSHIP 37 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN; ALSO THE WEST 3/4 (EXCEPT THE SOUTH 33 FEET THEREOF) OF THE NORTH 1/2 OF THE NORTH 1/2 OF THE SOUTH WEST 1/4 AND ALSO THE WEST 33 FEET OF THE EAST 1/4 OF SAID NORTH 1/2 OF THE NORTH 1/2 OF THE SOUTH WEST 1/4 OF SECTION 1, TOWNSHIP 37 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE SOUTH 33 FEET THEREOF), ACCORDING TO PLAT THEREOF RECORDED AS DOCUMENT NUMBER 12706651, ALL IN COOK COUNTY, ILLINOIS.

Cook County Clerk's Office

03066443