

RELEASE OF MORTGAGE OR TRUST DEED  
BY CORPORATION (ILLINOIS)

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**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That BERTON BUSINESS MANAGEMENT ASSOCIATES, INC. (SUCCESSOR TO CONSIDERATION LIFE INS. CO.)

of the County of COOK and State of ILLINOIS for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby

REMISE, RELEASE, CONVEY, and QUIT CLAIM unto BANK OF AMERICA NATIONAL ASSOCIATION (NAME AND ADDRESS)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever may have acquired in, through or by a certain MORTGAGE, bearing date the 24 day of SEPTEMBER, 1980, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book 1000 of records, on page 1000, as document No. 96453035 to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

LEASE DESCRIBED ABOVE

COOK COUNTY, ILLINOIS  
FILED FOR RECORD

1993 DEC 28 11 11:16

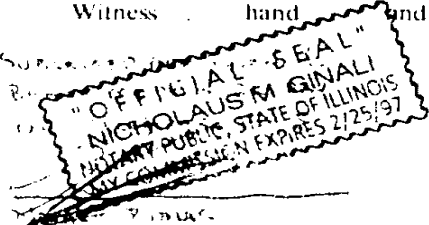
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together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 24 18 517 023  
Address(es) of premises: 6832 - 6842 LODE DRIVE VICTORIA, IL.

Witness my hand and seal, this 22 day of DECEMBER, 1993.



[Signature] (SEAL)  
[Signature] (SEAL)

This instrument was prepared by NICE GARY 421 N PLUM GROVE RD SHAMBOUR, IL. (NAME AND ADDRESS)

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COX 333

UNOFFICIAL COPY

RELEASE DEED  
By Corporation

TO

ADDRESS OF PROPERTY:

MAIL TO:

GEORGE E. COLE  
LEGAL FORMS

Property of Cook County Clerks Office

Commission Expires \_\_\_\_\_

NOTARY PUBLIC

GIVEN under my hand and seal this \_\_\_\_\_ day of \_\_\_\_\_ 19\_\_\_\_

and as the free and voluntary act of said corporation, for the uses and purposes therein set forth, pursuant to authority given by the Board of \_\_\_\_\_ of said corporation, as their free and voluntary signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, and severally acknowledged that as such \_\_\_\_\_ President and \_\_\_\_\_ Secretary, they same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person known to me to be the \_\_\_\_\_ Secretary of said corporation, and personally known to me to be the \_\_\_\_\_ a \_\_\_\_\_ corporation, and \_\_\_\_\_, personally personally known to me to be the \_\_\_\_\_ President of \_\_\_\_\_ in and for said County, in the State aforesaid, DO HEREBY CERTIFY that \_\_\_\_\_, a notary public

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STATE OF \_\_\_\_\_  
COUNTY OF \_\_\_\_\_  
SS: \_\_\_\_\_

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LOTS 23, 24, AND 25 IN LODE'S PLEASANT VIEW ADDITION, A SUBDIVISION OF THE NORTH EAST 1/4 OF THE SOUTH WEST 1/4 (SOUTH OF WABASH RAILROAD) OF SECTION 18, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

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