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UNOFFICIAL COPY

Know All Men by these Presents,

le, interest, claim, o	ind Trust Company U/T/A #11-41	and the second s
visiyamen' of Pen ye bearing date the	of the County (
visiyamen' of Pen ye bearing date the		of Cook and State of Illinois, all the right,
visiyamen' of Pen ye bearing date the	r demand whatsoever it may have ac	equired in, through, or by a certain-Mort-
	1stday of December	A. D. 1983 and
recorded		Office of Cook County, in the State
		page
Document 32.	(0)7 ()7/4 to the premises	therein described, situated in the County
	Illinois, as follows, to-wit:	
South West 1/4 the South West	of that part Between the bust	any Park being a Subdivision of the 60 acres and the West 60 acres of 0 North, Eange 13 Eant of the Third (*)
Commonly Eriown PIN: 15-11-525		Chicago, II.
030	066702	. DEFT-01 RECURDING . T#1111 TRAN 4027 12/28/93 . #2224 # ※一では3一位らる . COSK COUNTY NECORDER
IN WITNESS WH.	affixed, and has caused its name to be	nyany N.A., in Chicago has caused its corpo- e signed to these presents by its Vice
resident and attested	d by its Cashier, this	ary V Movember
, D. <u>1993</u>	ALBANY PANK AN	TRUSTICOMP IN N.A. IN CHICAGO
ttest: The Cha	and A france	Vice President
TATE OF ILLINOIS, \ COUNTY OF COOK. \	(***	
	1, Grace E. Stant	
	in and for the County and State afor: Sent cover, Vice President	soid, do hereby certify that Michael A.
	Richard H. Lorenz Jr., Ass	st. Vice President Cashier of
	Albany Bank and Trust Company N.A.,	IN CHICAGO, who are personally known to me to be subscribed to the foregoing instrument as such
	Vice nesident and	usst. vice presidentshier, appeared before
	me this day in person and acknowle said instrument of writing as their fr tary act of Albany Bank and Trust Com therein set forth, and caused the co	dged that they signed, sealed and delivered the see and voluntary act, and as the free and volun- spany N.A., INCHICAGO for the uses and purposes propriate seal of said Corporation to be thereto
	attached. Given under my hand i	and notarial scal this 3rd
		n9
"OFFICIAL SE	EAL'Bay of November	19 93

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BOX NO 35 RELEASE DEED

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