RELEASE OF MORTGIGE BY (OFFORKTIC CAL COPLOAN NO...

Know all Men by these Presents, that the ST. PAUL FEDERAL BANK FOR SAVINGS.

| | a corporate is existing under the laws of the UNITED STATES OF AMERICA and the holder of a mortgage |
|---|--|
| | interest in the following described premises, situated in the County of |
| 5 | and State of monois, to warff.933 ASE ST. WINNWTKA II. 60093 |
| 2 | 177 22 IN BLOCK 9 IN PROVIDENT MUTUAL LAND ASSOCIATION |
| \ | SUBDIVISION OF BLOCK 7 TO 12, INCLUSIVE, 28 TO 33, |
| | The second secon |

INCLUSIVE AND 54 TO 59, INCLUSIVE, IN WINNETKA IN SECTION 20, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PIN. #05-20-220-023-0000

DEPT-01 RECORDING \$23.50 COOK COUNTY RECORDER

03066843

| for and in consideration of or | ne dollar, and for other good and valuable consideration, the receipt whereof is |
|--|--|
| hereby acknowledged aces h | ereby Remise, Convey, Release and Quit-Claim unto |
| ROBERT J STRAUSS AN | KELLY M STRAUSS, HIS WIFE |
| may have acquired in the abo | and State of Illinois, all the right, title, interest, claim or demand whatsoever is ve described premises, through or by a certain mortgage deed bearing date the second of the control o |
| Recorder of Deeds or Regis of Records, on page | tran of fittles of <u>COOK</u> County in the State of Illinois, in Volume e, is Document No. 92441943, and a certain Assignment of |
| Rents bearing date the | day of, A.D. 19T., and recorded or registered in |
| the office of the Recorder of D | eeds or Regis iz, of Titles ofCounty in the State of Illinois, in |
| Volume of Record | s, on page as Document No _ TTTTTTTTTTTTTTTTTTTTTTTTTTTTTTTTTT |
| IN TESTIMONY WHEREOF, | ST. PAUL FEDERAL PANK FOR SAVINGS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Assistant Vice President and attested to by its Assistant Secretary, this 22 day of NOVEMBER 19 93 |
| | this22 day ofNOVEMBER 19_93_ ST PAUL FEDERAL BANK FOP SAVINGS |
| | By July h. Moviete ARREMAN Vice President |
| | Attest Catherine J. BOUSHAY |
| STATE OF ILLINOIS | 74, |

SS COUNTY OF COOK

I, the undersigned, a Notary Public in and for said County in the State aforesaid, CO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personall / known to me to be duly authorized officers of the St. Paul Federal Bank For Savings and that they appeared beiche he this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed the eto pursuant to authority given by the Board of Directors of said Corporation as their from a divoluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth

Given under my hand and notarial seal, this _22___day of ___NOVEMBER

This instrument was prepared by MARY E JONES RAYMOND F SELFFERT ST. PAUL FEDERAL BANK FOR SAVINGS 6700 W. NORTH AVENUE CHICAGO, ILLINOIS 60635

www.blic OFFICIAL SEAL" Sandra A. Cooper Notary Public, State of Illinois My Commission Expires 5/4/97

annamina de la compania de la compa

FOR THE PROTECTION OF THE OWNER, THIS RELEA TITLES IN WI MORTGAGE OR DEED OF TRUST WAS FILED.

2019 JUN 84 MAIL TO: R.J. And Kelly Strauss Market Winnelka, # 60093

UNOFFICIAL COPY

100 HOL

Release of Mortgage BY CORPORATION

Property of Cook County Clerk's Office ST. PAUL FEDERAL BANK FOR SAVINGS THIS INSTRUMENT WAS PREPARED BY 6790 W. NORTH AVENUE CHICAGO, ILLINOIS 60635

05-183680-7

ROBER J STRAUSS AND KELLY M STRAUSS

933 ASH ST

WINNETRA 11, 60093

Loan !lepaid 10/20/93

s. Cooper