## **UNOFFICIAL COPY**

CMI P.D. BOX 790002 ST. LOUIS, NO 63179-0002 CM1 ACCOUNT # 52-444503076-3 PREPARED BY: SHELLY TROTTER

03066844

WHEN	RECORDED,	RETURN	TO:

## **RELEASE OF MORTGAGE BY CORPORATION:**

KNOW ALL MEN BY THESE PRESENTS, THAT CITICORP MORTGAGE, INC., ATTORNEY-IN-FACT FOR CITIBANK, FSB, F/K/A CITICORP SAVINGS OF ILLINOIS, AS SUCCESSOR IN INTEREST TO FIRST FEDERAL SAVINGS AND LOAN OF CHICAGO, A CORPORATION EXISTING UNDER AND BY VIRTUE OF THE LAWS OF THE STATE OF DELAWARE, HAVING ITS PRINCIPAL OFFICE AT 670 MASON RIDGE CENTER DRIVE, ST. LOUIS, MO 63141, AND IN CONSIDERATION OF THE PAYMENT OF THE INDEBTEDNESS SECURED BY THE MORTGAGE DEED HEREIN AFTERMENTIONED, AND THE CANCELLATION OF THE OBLIGATION THEREBY SECURED, AND OF THE SUM OF ONE DOLLAR, THE RECEIPT WHEREOF IS HEREFY ACKNOWLEDGED, DOES HEREBY REMISE, CONVEY AND QUIT CLAIM UNTO R.O. STRAUSS AND KELLY M. STRAUSS, HIS WIFE OF THE COUNTY OF COOK AND THE STATE OF ILLINOIS, ALL RIGHTS, TITLE, INTEREST, CLAIM OR DEMAND PHATSOEVER IT MAY HAVE ACQUIRED IN, THROUGH OR BY A OR DEMAND PHATSOEVER IT MAY HAVE ACQUIRED IN, CERTAIN MOFICAGE DEED BEARING THE DATE NOVEMBER 18, 1991, AND RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, IN THE STATE OF ILLINOIS, IN LOCK N/A OF THE RECORDS, ON PAGE N/A, AS DOCUMENT NO. 91619938, TO THE PREMISE THEREIN DESCRIBED AS FOLLOWS, TO-WIT: AS DESCRIBED IN RECORDED MORTGAGE

TAX IDENTIFICATION # 15-20-220-023.
COMMONLY KNOWN AS: 933 24 STREET, CHICAGO ILL 60093.

THIS RELEASE IS MADE, EXECUTED AND DELIVERED PURSUANT AUTHORITY GIVEN BY THE BOARD OF DIRECTORS OF SAID CORPORATION.

IN TESTIMONY WHEREOF, THE SAID CITICORP MORTGAGE, ATTORNEY-IN-FACT FOR CITIBANK, TSB, F/K/A CITICORP SAVINGS OF ILLINOIS, AS SUCCESSOR IN INTEREST TO FIRST FEDERAL SAVINGS AND LOAN OF CHICAGO, HAS CAUSED ITS CORPORATE SEAL TO HERETO BE AFFIXED, AND HAS CAUSED ITS NAME TO BE SIGNED TO THESE PRESENTS BY ITS ASSISTANT VICE PRESIDENT ON NOVEMBER 5, 1993.

CITICORP MORTGAGE, INC., ATTORNEY-IN-FACT FOR CITIBANK, FSB, FP/A CITICORP SAVINGS OF ILLINOIS, AS SUCCESSOR IN INTEREST TO FIRST FEDERAL SAVINGS AND LOAN OF CHICAGO

MORTGAGILL BY: SEAL 灣女 HHH COUNTY OF ST. LOUIS >

Can- F.d. VALLACE L. EBERT ASSIS FORT VICE PRESIDENT

7 - 111 - TPAH 4998 - 12/28/93 10:53:90 す2263 ま キーにほう一覧もお祭み \$2063 \$ # FILE TO CORDER

THE UNDERSIGNED, A NOTATION PRINCIPLE IN AND FOR SAID COUNTY IN THE STATE AFORESAID DOES C'RT BY THAT WALLACE L. EBERT PERSONALLY KNOWN TO ME TO BE THE ASSISTANT VICE PRESIDENT OF CITICORP MORTGAGE, INC. ATTORNEY-IN-FACT FOR CITIBANK, FSB, F/K/A CITICORP SAVINGS OF ILLINOIS, AS SUCCESSOR IN INTEREST TO FIRST FEEDAL SAVINGS AND LOAN OF CHICAGO, WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT, APPEARED BEFORE ME THIS DAY IN PERSON AND SEVERALLY ACKNOMICEOGED THAT AS SUCH ASSISTANT VICE PRESIDENT SIGNED AND DELIVERED THE SAID INSTRUMENT OF WRITING AS ASSISTANT VICE PRESIDENT OF SAID CORPORATION, AND CAUSED THE SEAL OF SAID CORPORATION TO BE AFFIXED THERETO PURSUANT TO AUTHORITY GIVEN BY THE BOARD OF DIRECTORS OF SAID CORPORATION AS HER FREE AND VOLUNTARY ACT, AND AS THE FREE AND VOLUNTARY ACT AND DEED OF SAID CORPORATION FOR THE USES AND PURPOSES THEREIN SET FORTH.

GIVEN UNDER MY HAND AND NOTARIAL SEAL ON MOVEMBER 5, 1993.

STATE OF MISSOURI

Alter to Donnershy

FOR THE PROTECTION OF THE OWNER, THIS RELEASE NEEDS TO BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED. MARCIA E. BEQUETTE

MAIL TO: RJ AND KELLY STRAUSS MAIL TO 933 Ash street The state of the s

Winnetka, II 6009 }

Notary Public -- Notary Sent STATE OF MISSOURI St. Louis County

My Commission hapires: Foli. 23, 1906

\$23.5B

1500 W. HIURE DRIVE, SUITE 120, ARLINGTON HEIGHTS, IL 60004

## ALTA Commitment Schedule A1

File No.: R35400

LEGAL DESCRIPTION:

LOT 22 IN BLOCK 9 IN PROVIDENT MUTUAL LAND ASSOCIATION SUBDIVISION OF BLOCK 7 TO 12, INCLUSIVE, 28 TO 33 INCLUSIVE, AND 54 TO 59, INCLUSIVE, IN WINNETKA, IN SECTION 20, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. DEX N.

TODORTH OF COOK COUNTY CLERK'S OFFICE

PERMANENT INDEX NO.: 05-20-220-023