		A3066897	
KNOWA		THESTORKSEN	rs
That COUNTRYWIDE	FUNDING CORPORATION		1 1 1
of the County of	VENTURA	and State of <u>CALIFOR</u> dollar, and for other	NIA
-¦ valuable conside	rations, the receip	t whereof is hereby ackn	owledged,
do hereby remise	, release, convey a	nd quit-claim unto:	
Name(s)	.: WILLIAM H WINDHAM	1	
	VIRGI R WINDHAM		
	HUSBAND AND WIFE		
Address	.: 520 LONGWOOD DRIV	/E	
1	GLENWOOD, IL		}
heirs, legal rep	resentatives and ass	signs, all the right, ti	tle
! through, or by a	certain mortgage be	er it may have acquired earing the date5/02/8	in,
; and recorded in .	the Recorder's Offic	e of COOK	
County, in the	State of Illinois i	.n Book of (	Official
premises trerein	described as situat	Number 89198845 ed in the County of	, co ene ;
COOK	, State	of Illinois as follows,	to wit:
LOT 51 IN GLEVW	OOD MANOR UNIT #7, A	SUB Re-Recorded	
DIVISION IN TAE	NORTHWEST 1/4 OF SE	CTION Date: 0/00	/00
E SOUTHWEST 1/4	OF SECTION 33, TOWN	<u>IN TH</u> Inst #: SHIP Book:	
36 NORTH, RANGE	14, EAST OF THE THI	RD PR Page:	į
ILLINOIS.	I, III COOK COUNTY,		5   \$23.0   12728793   60   6088531
PIN#32 04 114 02			3-066897
PIN#32 04 114 0	1	. COOK COUNTY PE	CORDER
together with all	0/		
belonging or appe	rtaining.	and privileges thereunto	
WITNESS mu h	and and seal this		nha.
1993 .	G		
	COUNTRYWI	DE FUNDING CORPORATION	(SEAL)
	The state of the s	July -u	
	HOWARD MA	H-LEE	(SEAL)
• •	ASST: SEC	RETARY	
STATE OF CALIFORN	IA )	Bully Comment	
COUNTY OF VENEURA	)	CITICA O TELENOIS STEEL	03
COUNTY OF VENTURA	,	BO 6 72	
	JOE WOODIN		(6)
a notary aforesaid	public in and for , DO HEREBY CERTIFY	that HOWARD MAH-LEE	he State
ASST. SEC	RETARY	personally	wn to me
ASST. SEC to be the instrumen acknowled instrumen purposes  Give this 1	t, appeared befor	name subscribed to the f e me this day in pers	oregoing   on, and
acknowled	ged that he signed,	sealed and delivered	the said
instrumen b purposes	t as a tree and vi therein set forth.	oluntary act, for the	uses and
5			1
Give this 1	n under my hand and  day of	official seal, ecember _ , 1993	
The second secon		-(1) ( -() -	- ;
Const.	BEVTY JOE	WOODIN Notary Public	
		-	
Author the the standing are are a water mit	Commission	n expires <u>1/10/97</u>	į
FOR THE PROTECTION	OF THE OWNER, THIS	RELEASE SHALL BE FILED	WITH THE
RECORDER OF DEEDS FILED.	IN WHOSE OFFICE THE	MORTGAGE OR DEED OF T	RUST WAS
			į
rnis instrument w	as prepared by: KFE( Cour	CTEAU htrywide Funding Corpora	tion
	155	North Lake Avenue	<b>a</b> 1/
DCF1401		adena, CA 91109 Loan # 3825509	03 X
	,		_, , , ,