Know all Men by these Presents,

	That the FFOERAL HOME LOAN BORIGAGE CORPORA laws of the United States, for and in consider good and valuable considerations, the receipt Remise, Convey, Release and Quit-Claim unto Al ONORGIO, HUSBAND AND WIFE State of Illinois, all the right, title, inter have acquired in, through or by a certain mort JULY A. D. 1986 and recorded i County, in the State of Illinois, on the 16TH in Book ——————————————————————————————————	hereof is hereby confessed, does hereby NTHONY F. ONOROTO AND SILVIA M. of the County of COOK rest, claim or demand whatsoever it may gage bearing date the 14TH day of the Recorder's office of COOK day of JULY A. D. 19 86 as Document No. 86796901 , to the county of COOK and State of COOK and State of COOK and State of COOK SUBDIVISION OF THE EAST HALF OF TER OF SECTION 14, TOWNSHIP 38 NORTH,
	PROPERTY ADDRESS: 5821 SOUTH TRUMBULL, CHICAG PERMANENT INDEX NO., 19-14-224-008	30, TELINOIS 60629 . BEPI-ジェ RECURDING5 EMP939 THAN 2043 12/28/93 09 . 様9585 世 ※一ペンで一のあるア COOK COUNTY PECCURDER
	IN TESTIMONY WHEREOF, The said CORPORATION to be affixed, and these presents to be signed VICE-PRESIDENT, and attested by MARGARET M. ROday of DELEMBER A. D. 1933.	by MAUREEN M. SLATER, its EXECUTIVE
	THE FEDERATION OF FINANCIAL INSTITUTIONS INCORPORATED AN ILLINOIS CORPORATION BY MELLIN SECUTIVE VICE-PRE ALLOWER SECRETAR	
سه		
MAN TITLE	said County, in the State aforesaid, DO HEREBY personally known to me to be the EXECUTIVE VICE MARGARET M. ROSS, personally known to me to be LORPORATION whose names are subscribed to the me this day in person and severally acknowledge and CORPORATE SECRETARY, they signed and delive EXECUTIVE VICE-PRESIDENT and CORPORATE SECRETARY corporate seal of said CORPORATION to be affixed	the CORPORATION and the CORPORATION and the CORPORATE SECRETARY of said foregoing instrument, appeared before ed that as such EXECUT VE VICE-PRESIDEN ered the said instrument of writing as RY of said CORPORATION, and caused the ed thereto, pursuant to authority given
A77	by the Board of <u>DIRECTORS</u> of said <u>CORPORATION</u> as their free and voluntary act, and as the free and voluntary act and deed of said <u>CORPORATION</u> for the uses and purposes therein set forth. Given under my hand and <u>NOTARIAL</u> seal, this <u>9TH</u> day of <u>DECEMBER</u> A. D. 19 93.	
	OFFICIAL SEAL CAROL BATELLI NOTARY PUBLIC. STATE OF ILLINOIS MY COMMISSION EXPIRES 9-16-97	Notary Public
	Filed for Record this day of	Recorder.
	FOR THE PROTECTION OF THE OWNER, THIS RELEAS OF DEEDS IN WHOSE OFFICE THE MORTGAGE THIS INSTRUMENT WAS PREPARED BY:	

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