**ILLINOIS** 

LOAN, NO

POOL, NO

COUNTY OF COOK (A)

157396

6479653 (8275844) 9726,13309

ENTITUDE DE MALL TO: ONTERK ASSIGNMENT SERVICE

P.O. BOX 3829

FREDERICK, MD. 21701-0907

23 -

## CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

	FOR VALUE RECEIVED, UNITED SAVINGS ASSN OF TEXAS FSB				
	TOTAL				
	located at <u>3200 SOUTHWEST FREEWAY, SUITE 1600, HOUSTON, TEXAS 77027</u> nereby grants, assigns, and transfers to <u>HOUSEHOLD BANK, F.S.B. A FEDERAL SAVINGS BANK</u>				
	located at 100 MITTEL DRIVE, WOODDALE, IL 60191				
7	all the rights title and	interest o	f undersigned in	and to that cer	tain Real
ک سہ	Estate Mortgage dated _MARG	CH 16, 1992	, executive	DY JAMES P GOLDEN,	A BACHELOR
141	to UNITED SAVINGS ASSOCIATION	OF TEXAS F	SB		
٠,	and recorded in liber/cobin	et	at page(	s)/drawer	
	document/instrument no. // 92	.188417	wicloff:	[[] <b>  </b>	
Α,	pin number _02-09-402-021 522 plat of _COOK	County I	<u>Ilinois describe</u>	d hereinafter as	follows:
- *	UNIT 994-D TOGETHER WITH ITS UNDIVIDED FERCENTAGE INTEREST IN THE COMMON ELEMENTS IN HIDDEN COVE CONDOMINIUM AS DELINEATED AND DEFIT ED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 90-577492 AS AMENDED FROM TIME TO TIME. IN THE SOUTHWEST 1 4 OF THE SOUTHEAST 1 4 OF SECTION 9. TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIF.D PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PIN #: 02-09-402-021 022				
	Property Address: 994 N. COVE DR., PALATIME, IL 60067 Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.				
	Dated OCTOBER 8, 1992	, but e	ffective AUGUST	31, 1992	_•
	••••		9	- 4000	
		day.		97843309	) 3
	Box 383 - TH		UNITED SAVINGS	The state of the s	TEXAS FSE
	<b>X</b>		TANT VICE PRESIDENT	150	
	nger and	OMID AF	IMADI	BERT AL DECOMPOSALE	
	and the second s	<b>—</b>	TANT SECRETARY	DEPT-01 RECORD (NG5 T#0000 TRAN 2313 /i	5 <b>23</b> 0:19:19 ip:19:14
	STATE OF <u>TEXAS</u>				643309
	COUNTY OF HARRIS			COOK COUNTY RECOR	DER
	On <u>OCTOBER 8, 1992</u> personally appeared <u>BARBA</u>	, bef RA ROBERTS	Fore me BRANDY C		and
	OMID AHMADI	is of sati	sfactory evidenc	personally known	wn to me erson(s)
	(or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument as ASSISTANT VICE PRESIDENT and acknowledged to me the corporation				
	executed it.				
	BRANDY G. HYATT (COMMISSION	EXP. 02 24 96	)	PREPARED	вү: )
	Notary public			1/1	
	BRANDY G. HY.  Notary Public State of My Commission Ex FEBRUARY 24.	of Texas pires (1 1996)	- 23 K	KARLEEN PARKEI P.O. BOX 3829 FREDERICK, MD 2	
	(CAS 107).0038 P = 5.169.003	J = 456FX.	5.01333		

## **UNOFFICIAL COPY**

Property of County Clerk's Office

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