E. Care

## UNOFFIGIAL COPY

ILLINGIS RELEASE DEED Loan No.: 827584-4

PIF:

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Prepared by: James R. Russell Jr. Household Mortgage Services 100 Mittel Drive Wood Dale, IL 60191

KNOW ALL MEN BY THESE PRESENTS

11-8-93

That HOUSEHOLD BANK, F.S.B., a Corporation of the United States

does hereby certify and acknowledge satisfaction in full of the debt secured by the following described and recorded real estate mortgage, and same is hereby released:

Name of Mortgagor: JAMES P. GOLDEN, A BACHELOR

Name of Mortgagee:

UNITED SAVI GE ASSN. OF TEXAS, F.S.B.

The mortgage is recorded with the Register of Titles/Recorder of Doeds

for COOK COUNTY, ILLINOIS

Document No., Volume, Page, Mortgage Date:

DOC # 92188413, DATED 3-16-92

Address of Property: 994 N Cove Drive

Talatine IL 60067

Tax ID No .:

72-09-402-021 AND 02-09-402-022

Legal Description of Property: PLEASE SEE ATTACHED EXHIBIT "A" MADE
A PART HEREOF

Dated: November 24, 1993

HOUSEHOLD BANK, F.S.B.

ELLEN KUKLA, Asst. Vice President

State of Illinois)
County of DuPage )

On November 24, 1993 before me, the undersigned, a Notary Public in and for said State, personally appeared ELLEN KUKLA, personally hown to me or proved to me on the basis of satisfactory evidence to be the Asst. Vice President of HOUSEHOLD BANK, F.S.B., a United States Corporation, executed the within instrument pursuant to its bylaws or a resolution of its Board of Directors.

In witness whereof, I have hereunto set my hand and affixed my notorial seal this November 24, 1993.

Notary Public/Commission Expires:

OFFICIAL SEAL MICHAEL P. CHIMMINS BEODING STATE OF JUMPIS MY COMMISSION EXPRIES (1407

When recorded, please return to: James P Golden

994 N Cove Drive

Palatine

IL 60067

IL501 PT5



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## **UNOFFICIAL COPY**

UNIT 994-D TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON FEMENTS IN HIDDEN GOVE CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 90-577492 AS AMENDED FROM TIME TO TIME, IN THE SOUTHWEST 1.4 OF THE SOUTHFAST 1.4 OF SECTION 9. TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS PIN # 02-09-402-021 022

Property of Coot County Clerk's Office

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